STATEMENT OF ORGANIZATION
FOR POLUTICAL ACTION COMMITTEES AND PARTY COMMITTEES
NG 2 THE HOLD COLOR STEELS AND STEELS
(See Reverse Side For Instructions) AUG 26 2002
This is a (check one)  Party Committee  Political & Committee  TOPSKA KAN STREE  This is an (check one)  Initial Statement  Amended Statement Statement
This is an (check one) Initial Statement Amended Statement Amended Statement
COMMITTEE (PLEASE TYPE OR PRINT)
Name
Rusell County Dimocratic Central Committee
Mailing Address (Street, City, State, Zip Code)  Business Telephone  (7)5 ) 483-6500
Rusell Ks 67665
CHAIRPERSON
Name John A. O'Leary Home Telephone (75) 445-1966
Mailing Address (Street, City, State, Zip Code)  Business Telephone  (715) 463-6800
120 Cindy Drive (185) 483-6800
TREASURER
Name Gerald Brandenburg (785) 483-3827
Mailing Address (Street, City, State, Zip Code)  Business Telephone  ()
RUSSELL KS 67665
AFFILIATED OR CONNECTED ORGANIZATIONS
Name
Mailing Address (Street, City, State, Zip Code)
If not connected or affiliated with an organization, identify the trade, profession, or primary interest of the contributors.
CICNIATE IDE.
SIGNATURE:  "I declare that this statement has been examined by me and to the best of my knowledge and
belief is true, correct and complete. I understand that the intentional failure to file this document
or intentionally filing a false document is a class A misdemeanor."
δ-22-02 h C O h
(Date) (Signature of Chairperson)
Governmental Ethics Commission Rev.2000

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