

**FILED**

OCT 01 2008

RON THORNBURGH  
FOR POLITICAL ACTION COMMITTEES AND PARTY COMMITTEES  
SECRETARY OF STATE

STATEMENT OF ORGANIZATION

POLITICAL ACTION COMMITTEES AND PARTY COMMITTEES

(See Reverse Side For Instructions)

|                        |   |   |
|------------------------|---|---|
| This is a (check one)  | <input checked="" type="checkbox"/> Party Committee | <input type="checkbox"/> Political Action Committee   |
| This is an (check one) | <input type="checkbox"/> Initial Statement          | <input checked="" type="checkbox"/> Amended Statement |

COMMITTEE (PLEASE TYPE OR PRINT)

|   |   |
|---|---|
| Name<br><u>Reps County Republican Central Committee</u>                                     |   |
| Mailing Address (Street, City, State, Zip Code)<br><u>1818 Harrison Hutchinson KS 67502</u> | Business Telephone<br><u>(620) 664-5433</u> |

CHAIRPERSON

|   |   |
|---|---|
| Name<br><u>Denise Hallman</u>   | Home Telephone<br><u>(620) 921-0444</u>     |
| Mailing Address (Street, City, State, Zip Code)<br><u>1818 Harrison Hutchinson KS 67502</u> | Business Telephone<br><u>(620) 664-5433</u> |

TREASURER

|   |   |
|---|---|
| Name<br><u>THOMAS LEE COLLIN</u>  | Home Telephone<br><u>(620) 727-0918</u>     |
| Mailing Address (Street, City, State, Zip Code)<br><u>2709 S. LORRAINE HUTCHINSON KS. 67501</u> | Business Telephone<br><u>(620) 921-0179</u> |

AFFILIATED OR CONNECTED ORGANIZATIONS

|  |
|--|
| Name<br><u>Republican Kansas Republican Party</u>  |
| Mailing Address (Street, City, State, Zip Code)<br><u>2025 SW Gage Blvd, Topeka KS 66604</u> |

If not connected or affiliated with an organization, identify the trade, profession, or primary interest of the contributors.

SIGNATURE:

"I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

09-28-08  
(Date)

Denise Hallman  
(Signature of Chairperson)

STATEMENT OF ORGANIZATION

FOR POLITICAL ACTION COMMITTEES AND PARTY COMMITTEES

(See Reverse Side For Instructions)

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|------------------------|---|---|
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| This is an (check one) | <input type="checkbox"/> Initial Statement          | <input checked="" type="checkbox"/> Amended Statement |

COMMITTEE (PLEASE TYPE OR PRINT)

|   |                              |  |
|---|------------------------------|--|
| Name  | Reno County Republican Party |  |
| Mailing Address (Street, City, State, Zip Code) | Business Telephone<br>( )    |  |

CHAIRPERSON

|   |                                |                         |                |
|---|--------------------------------|-------------------------|----------------|
| Name  | Mary Kauffman                  | Home Telephone          | (620) 665-6154 |
| Mailing Address (Street, City, State, Zip Code) | 7000 W. Morgan Ave, Hutchinson | Cell Business Telephone | (620) 960-2765 |

TREASURER

|   |                               |                    |                |
|---|-------------------------------|--------------------|----------------|
| Name  | Dale OHL                      | Home Telephone     | (620) 663-1504 |
| Mailing Address (Street, City, State, Zip Code) | 1808 F 24 <sup>th</sup> 67502 | Business Telephone | ( )            |

AFFILIATED OR CONNECTED ORGANIZATIONS

|   |  |
|---|--|
| Name  |  |
| Mailing Address (Street, City, State, Zip Code) |  |

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6-14-08  
(Date)

Mary Kauffman  
(Signature of Chairperson)

Please make the change

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NOV 08 2007

FOR THE SECRETARY OF STATE

# STATEMENT OF ORGANIZATION

## FOR POLITICAL ACTION COMMITTEES AND PARTY COMMITTEES

(See Reverse Side For Instructions)

This is a (check one)  Party Committee  Political Action Committee  
 This is an (check one)  Initial Statement  Amended Statement

COMMITTEE (PLEASE TYPE OR PRINT)

Name Reno County Republican Committee.

Mailing Address (Street, City, State, Zip Code) Rt. 1 Hutchinson Ks 67501 Business Telephone (620) 665-6154

CHAIRPERSON

Name Mary Kauffman Home Telephone (620) 665-6154

Mailing Address (Street, City, State, Zip Code) Rt. Hutchinson Ks 67501 Business Telephone ( )

TREASURER

Name Dale Ohl Home Telephone (620) 663-1504

Mailing Address (Street, City, State, Zip Code) 1808 E 24th 67502 Business Telephone ( )

AFFILIATED OR CONNECTED ORGANIZATIONS

Name \_\_\_\_\_

Mailing Address (Street, City, State, Zip Code) \_\_\_\_\_

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\_\_\_\_\_

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11-3-07  
(Date)

Mary Kauffman  
(Signature of Chairperson)

Norlan Roth - Vice Chair

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NOV 16 2006

STATEMENT OF ORGANIZATION

Governmental Ethics Commission  
109 WEST 9TH STREET  
TOPEKA, KANSAS 66612

FOR POLITICAL ACTION COMMITTEES AND PARTY COMMITTEES

(See Reverse Side For Instructions)

|                        |   |   |
|------------------------|---|---|
| This is a (check one)  | <input checked="" type="checkbox"/> Party Committee | <input type="checkbox"/> Political Action Committee   |
| This is an (check one) | <input type="checkbox"/> Initial Statement          | <input checked="" type="checkbox"/> Amended Statement |

COMMITTEE (PLEASE TYPE OR PRINT)

Name Reno County Republican Party

Mailing Address (Street, City, State, Zip Code) \_\_\_\_\_ Business Telephone ( ) \_\_\_\_\_

CHAIRPERSON

Name Joe Aoun Home Telephone ( ) \_\_\_\_\_

Mailing Address (Street, City, State, Zip Code) 20 Glass Manor Ln, South Hutchinson Business Telephone (620) 728-1378  
Zip 67505

TREASURER

Name Dale Ohl Home Telephone (620) 663-1504

Mailing Address (Street, City, State, Zip Code) 1808 E 24th Ave Hutchinson, KS 67501 Business Telephone ( ) \_\_\_\_\_

AFFILIATED OR CONNECTED ORGANIZATIONS

Name \_\_\_\_\_

Mailing Address (Street, City, State, Zip Code) \_\_\_\_\_

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9-26-06  
(Date)

Kevin Schwertfeger  
(Signature of Chairperson)  
Outgoing Chairperson