

FILED
DEC 19 2008
RON THORNBURGH
SECRETARY OF STATE

STATEMENT OF ORGANIZATION

FOR POLITICAL ACTION COMMITTEES AND PARTY COMMITTEES

(See Reverse Side For Instructions)

| | | |
|------------------------|---|---|
| This is a (check one) | <input checked="" type="checkbox"/> Party Committee | <input type="checkbox"/> Political Action Committee |
| This is an (check one) | <input type="checkbox"/> Initial Statement | <input type="checkbox"/> Amended Statement |

COMMITTEE (PLEASE TYPE OR PRINT)

| | | | |
|---|--|--|--------------------|
| Name | Johnson County Republican Party | | |
| Mailing Address (Street, City, State, Zip Code) | 14339 S. Caenen Lane, Olathe, Kansas 66062 | | Business Telephone |
| | | | (816) 550-2172 |

CHAIRPERSON

| | | | |
|---|---|----------------|--------------------|
| Name | Ronnie Metsker | Home Telephone | (913) 362-1333 |
| Mailing Address (Street, City, State, Zip Code) | 5223 Foster Street, Overland Park, Kansas 66202 | | Business Telephone |
| | | | (913) 915-6670 |

TREASURER

| | | | |
|---|--|----------------|--------------------|
| Name | Michael Kuckelman | Home Telephone | (913) 261-8156 |
| Mailing Address (Street, City, State, Zip Code) | 14339 S. Caenen Lane, Olathe, Kansas 66062 | | Business Telephone |
| | | | (816) 877-8155 |

AFFILIATED OR CONNECTED ORGANIZATIONS

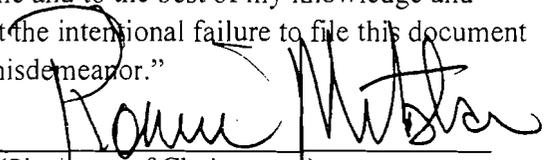
| | |
|---|--|
| Name | |
| Mailing Address (Street, City, State, Zip Code) | |

If not connected or affiliated with an organization, identify the trade, profession, or primary interest of the contributors.
Republican party.

SIGNATURE:

"I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

12-13-08
(Date)


(Signature of Chairperson)

FILED

NOV 22 2004

WINTERSBURGH
SECRETARY OF STATE

STATEMENT OF ORGANIZATION

FOR POLITICAL ACTION COMMITTEES AND PARTY COMMITTEES

(See Reverse Side For Instructions)

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| This is a (check one) | <input type="checkbox"/> Party Committee | <input type="checkbox"/> Political Action Committee |
| This is an (check one) | <input type="checkbox"/> Initial Statement | <input checked="" type="checkbox"/> Amended Statement |

COMMITTEE (PLEASE TYPE OR PRINT)

| | | |
|---|---|-------------------------------------|
| Name | Johnson County Republican Central Committee | |
| Mailing Address (Street, City, State, Zip Code) | 7852 Quivira, Lenexa Kansas 66215 | Business Telephone (913) 341-8683 |

CHAIRPERSON

| | | |
|---|--------------------------------------|-------------------------------------|
| Name | Doug Paterson | Home Telephone (913) 897-6905 |
| Mailing Address (Street, City, State, Zip Code) | 12712 El Monte, Leawood Kansas 66209 | Business Telephone (913) 663-1300 |

TREASURER

| | | |
|---|---|---------------------------------|
| Name | Alba English | Home Telephone (913) 897-5129 |
| Mailing Address (Street, City, State, Zip Code) | 14113 Grant, Overland Park Kansas 66221 | Business Telephone (n/a) |

AFFILIATED OR CONNECTED ORGANIZATIONS

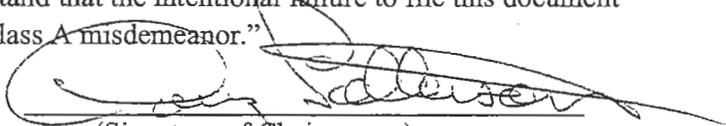
| | | |
|---|---|--|
| Name | Kansas Republican Party; Kansas Republican Party-Third Congressional District | |
| Mailing Address (Street, City, State, Zip Code) | 7932 Sante Fe, Overland Park KANSAS 66204 | |

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n/a

SIGNATURE:

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11/17/04
(Date)


(Signature of Chairperson)