| STATEMENT OF ORGANIZATION  |   |  |
|--|---|--|
| FOR POLITICAL ACTION COMMITTEES AND PARTY COMMITTEES   |   |  |
| JUN 2 4 2008 (See Reverse Side For Instructions)   JUN 2 4 2008 Party Committee  |   |  |
|  | Political Action Committee<br>Amended Statement |  |
| PONTHON Phils is an (check one) Initial Statement   GECRETAFY Phils is an (check one) Initial Statement   COMMITTEE (PLEASE TYPE OR PRI  | NT)   |  |
| Name Geary County Democratic Central Committee   |   |  |
| Mailing Address (Street, City, State, Zip Code)<br>7605 Erichsen Road, Junction City, KS 66441   | Business Telephone<br>(785) 375-1425            |  |
| CHAIRPERSON  |   |  |
| Name<br>Melody Saxton  | Home Telephone<br>(785) 375-1425                |  |
| Mailing Address (Street, City, State, Zip Code)<br>7605 Erichsen Road, Junction City, KS 66441   | Business Telephone<br>(785) 762-5788            |  |
| TREASURER  |   |  |
| Name<br>Jay Saxton   | Home Telephone<br>(785) 762-3165                |  |
| Mailing Address (Street, City, State, Zip Code)<br>7605 Erichsen Road, Junction City, KS 66441   | Business Telephone<br>(785) 762-2727            |  |
| AFFILIATED OR CONNECTED ORGANIZATIONS  |   |  |
| Name<br>Kansas Democratic Party  |   |  |
| Mailing Address (Street, City, State, Zip Code)<br>P. O. Box 1914, Topeka, KS 66601-1914   |   |  |
| If not connected or affiliated with an organization, identify the trade, profession, or primary interest of the contributors.  |   |  |
|  |   |  |
| SIGNATURE:<br>"I declare that this statement has been examined by me and to the<br>belief is true, correct and complete. I understand that the intention<br>or intentionally filing a false document is a class A misdemeanor. | nal failure to file this document               |  |
| (Date)   | Chairperson)                                    |  |
| Governmental Ethics Commission   | Rev.2000  |  |

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| FILED<br>JUN 07 2007 STATEMENT OF OR   | <u>Ο ΑΝΊΖΑ ΤΙΟΝ</u>                                     |  |
|--|---|--|
| JUN 07 2007 STATEMENT OF ORGANIZATION<br>JUN 07 2007<br>RON FOR BURGH<br>RON FOR BURGH<br>ECRETARY OF STATES AND PARTY COMMITTEES<br>(See Reverse Side For Instructions) |   |  |
| RON FOR POLATICAL ACTION COMMITTE  | EES AND PARTY COMMITTEES                                |  |
| (See Reverse Side For Instructions)  |   |  |
| This is a (check one) <b>V</b> Party Committee   | Political Action Committee                              |  |
| This is an (check one) Initial Statement   | Amended Statement                                       |  |
| COMMITTEE (PLEASE TYPE OR PRINT)   |   |  |
| Name Geary County Democratic Central Committee   |   |  |
| Mailing Address (Street, City, State, Zip Code)  | Business Telephone                                      |  |
| 6715 Erichsen Road, Junction City, KS 66441  | (785) 375-1425  |  |
| CHAIRPERSON  |   |  |
| Name<br>Melody Saxton  | Home Telephone<br>(785) 210-1861                        |  |
| Mailing Address (Street, City, State, Zip Code)<br>6715 Erichsen Road, Junction City, KS 66441   | Business Telephone<br>(785) 762-5788                    |  |
|  |   |  |
| TREASURER  |   |  |
| Name<br>Jay Saxton   | Home Telephone<br>(785) 210-1861                        |  |
| Mailing Address (Street, City, State, Zip Code)  | Business Telephone                                      |  |
| 6715 Erichsen Road, Junction City, KS 66441  | (785) 762-2727  |  |
| AFFILIATED OR CONNECTED ORGANIZATIONS  |   |  |
| Name   |   |  |
| Mailing Address (Street, City, State, Zip Code)  |   |  |
| intaining realities (officer, erry, brate, hip code)   |   |  |
|  |   |  |
| If not connected or affiliated with an organization, identify the tra  | ade, profession, or primary interest of the contributor |  |
|  |   |  |
|  |   |  |
| SIGNATURE:<br>"I declare that this statement has been examined by me and t   | to the best of my knowledge and                         |  |
| belief is true, correct and complete. I understand that the int  |   |  |
| or intentionally filing a false document is a class A misdemeanor."  |   |  |
| 11ax 30.2007 11.6 Km   | U CI Saster   |  |
| (Date) (Signat   | uře/of Chairperson)                                     |  |
| Governmental Ethics Commission   | Rev.2000  |  |
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