

# STATEMENT OF ORGANIZATION

## FOR POLITICAL ACTION COMMITTEES AND PARTY COMMITTEES

(See Reverse Side For Instructions)

This is a (check one) ☒ Party Committee ☐ Political Action Committee  
This is an (check one) ☐ Initial Statement ☐ Amended Statement

### COMMITTEE

(PLEASE TYPE OR PRINT)

Name Dickinson County Democratic Party

Mailing Address (Street, City, State, Zip Code)  
PO Box 6 Abilene Kansas 67410

Business Telephone  
( 785.26 )

### CHAIRPERSON

Name Judy Leyerzapf

Home Telephone  
( 785.26 )

Mailing Address (Street, City, State, Zip Code)  
1204 N. Walnut Abilene Kansas 67410

Business Telephone  
( )

### TREASURER

Name Christie Carl

Home Telephone  
( 785.26 )

Mailing Address (Street, City, State, Zip Code)  
PO Box 6 Abilene Kansas 67410

Business Telephone  
( )

### AFFILIATED OR CONNECTED ORGANIZATIONS

Name

Mailing Address (Street, City, State, Zip Code)

If not connected or affiliated with an organization, identify the trade, profession, or primary interest of the contributors.  
Registered Democratic Voters

### SIGNATURE:

"I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

1/13/08  
(Date)

Judy Leyerzapf  
(Signature of Chairperson)

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**FILED**

FEB 21 2006

RON THORNBURGH  
SECRETARY OF STATE

COMMITTEE (PLEASE TYPE OR PRINT)

Name **DICKINSON COUNTY DEMOCRATIC PARTY**  
 Mailing Address (Street, City, State, Zip Code) **PO BOX 6 ABILENE KS 67410** Business Telephone **(785) 263-2304**  
**DCDP4KS2@YAHOO.COM**

CHAIRPERSON

Name **HANK SANCHEZ** Home Telephone **(785) 263-4785**  
 Mailing Address (Street, City, State, Zip Code) **2286 FAIRROAD ABILENE, KS. 67410** Business Telephone **(785) 263-6394**  
**HANK@CLASSIC.NET.NET**

TREASURER

Name **CHRISTIE CARL** Home Telephone **(785) 263-2304**  
 Mailing Address (Street, City, State, Zip Code) **PO BOX 6 ABILENE KS** Business Telephone **( )**  
**CCAWL@KANSAS.NET 67410**

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**02/20/2006**  
 (Date)

**Hank Sanchez Henry**  
 (Signature of Chairperson)