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| STATEMENT OF ORGANIZATION | | | |
| FOR POLITICAL ACTION COMMITTEES AND PARTY COMMITTEES | | | |
| (See Reverse Side For Instructions) | | | |
| This is a (check one) Party Committee Political Action Committee This is an (check one) Initial Statement Image: Amended Statement | | | |
| COMMITTEE (PLEASE TYPE OR PRINT) Name Douglas County Democratic Central Committee | | | |
| | | | Mailing Address (Street, City, State, Zip Code)Business TelephonePO Box 63, Lawrence, KS 66044(785)749-2121 |
| CHAIRPERSON | | | |
| Name H. Zdward Queck Jr. Home Telephone (285) 838-3581 | | | |
| Mailing Address (Street, City, State, Zip Code) 503 Arizona Liwrence KS 66049 () Business Telephone | | | |
| TREASURER | | | |
| Name DAU:1) J. Berkew:22 (795) 84/-7247 | | | |
| Mailing Address (Street, City, State, Zip Code) Business Telephone | | | |
| 2301 Willow chuld LAwhere 13 66049 (785) 843-0420 | | | |
| AFFILIATED OR CONNECTED ORGANIZATIONS | | | |
| Name Kansas Democratic Party | | | |
| Mailing Address (Street, City, State, Zip Code) | | | |
| If not connected or affiliated with an organization, identify the trade, profession, or primary interest of the contributors. | | | |
| SIGNATURE: "I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor." 11/16/08 (Date) Governmental Ethics Commission Rev.2000 | | | |

| - | FILED STATEMENT OF ORGANIZATION FEFOR POLITICAL ACTION COMMITTEES AND PARTY COMMITTEES | | |
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| | SECTION This is a (check one) Party Committee Political Action Committee | | |
| | This is an (check one) Initial Statement Amended Statement | | |
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| | COMMITTEE (PLEASE TYPE OR PRINT) | | |
| | Name | | |
| | Douglas County Democratic Party | | |
| | Mailing Address (Street, City, State, Zip Code)Business TelephonePO Box 63, Lowrence, KS 66044(785) 749-2121 | | |
| | PO Dox 65, Lawrence, FS 66079 (185) 197-2121 | | |
| | CHAIRPERSON | | |
| | Name Home Telephone | | |
| | 10m 1, HARTLEY (785) 840 9008 | | |
| Mailing Address (Street, City, State, Zip Code) 1309 KASOLD Lawrence KS 66049 (785) 832 7296 | | | |
| TREASURER | | | |
| Name Home Telephone | | | |
| | Carrie Moore (785)841-8947 | | |
| Mailing Address (Street, City, State, Zip Code) Business Telephone | | | |
| | 1947 Vermont Street, Lourence KS 66046 (785)832-5263 | | |
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| | AFFILIATED OR CONNECTED ORGANIZATIONS | | |
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| | AFFILIATED OR CONNECTED ORGANIZATIONS Name Kansas Democratic Party | | |
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| | AFFILIATED OR CONNECTED ORGANIZATIONS Name $k \ge n \ge 2$ $Mailing Address (Street, City, State, Zip Code)$ $Po = Pox 1914$, Topeka KS 66601-1914 If not connected or affiliated with an organization, identify the trade, profession, or primary interest of the contributors. SIGNATURE: "I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor." $2 - 6 - 0.8$ (Date) | | |
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| MAY 2 9 2002 STATEMENT OF ORC | | |
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| SECRETARY OLIFICAL ACTION CONTINITIES AND FART I CONTINI | | |
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| Name | | |
| Douglas County Democratic Party | | |
| Mailing Address (Street, City, State, Zip Code) | Business Telephone | |
| P.O. Box 63, Lowrence, KS 66044 | (785)749-2121 | |
| | • | |
| CHAIRPERSON | | |
| Name Carrie Moore | Home Telephone | |
| | (185) <u>841-8947</u> | |
| Mailing Address (Street, City, State, Zip Code) 1947 Vermont St., Lourence, KS 6604(| Business Telephone (フ密丁) 832-5384 | |
| 1-111 vermon St., Carrence, FS 6604(| (100) 202 3 581 | |
| TREASURER | | |
| Name | Home Telephone | |
| Jack Davidson | (785) 842-1829 | |
| Mailing Address (Street, City, State, Zip Code) | Business Telephone | |
| 6 Colonial Ct., Lawrence, KS 66044 | (785)830-9525 | |
| | | |
| AFFILIATED OR CONNECTED ORGANIZATIONS | | |
| Name | | |
| Kanses Democratic Party Mailing Address (Street, City, State, Zip Code) | | |
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| or intentionally filing a false document is a class A misdemean | | |
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| may 28, 2002 (ame | moore | |
| (Date) (Signatur | e of Chairperson) | |
| Governmental Ethics Commission | Rev.2000 | |
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