| | PAC AND PARTY COMMITTEE REPORT |
|---|--|
| | ELED LAST MINUTE CONTRIBUTIONS, INDEPENDENT EXPENDITURES IN EXCESS OF \$300 |
| | 1 |
| | OCT 3 (CENTRAL OCTOBER 30, 2008) RON THORNBURGH RON THORNBURGH CRETARY OF STATE |
| | October 30, 2008 |
| | RONTARY OF SIL |
| \ | OCT OCTOBER 30, 2008 RON THORNBURGH RON THORNBURGH SECRETARY OF STATE October 30, 2008 SECRETARY OF STATE October 30, 2008 SECRETARY OF STATE October 30, 2008 |
| | Address: 11844 NW Theadswelash, Pd. |
| | City and Zip Code: Shitewater, 75 67154 |
| ı | This is a (check one): Party Committee Political Committee |
| | • This report must be filed by 5:00 p.m. Thursday, October 30, 2008 showing any contribution received from a single source in excess of \$300, as well as any independent expenditure made in excess of \$300, which is intended to expressly advocate the election or defeat of a clearly identified candidate for state or local office. |
| | • The report may be filed by hand delivery, express delivery, electronically with the Secretary of State (must already have an electronic account), or by fax at 785-291-3051. |
| | All information included on this report must also be included on the January 10, 2009 Receipts and Expenditures Report. |
| | · · |
| ł | Summary: 1. Total Contributions 2. Total Independent Expenditures 44.2.50 |
| | 2. Total Independent Expenditures 412.50 |

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

10/29/08 Date

Signature of Treasure:

GEC Form 2008

SCHEDULE OF CONTRIBUTIONS

IN EXCESS OF \$300

| Butler County | Spublican) | Partie L | Entral C | 3 mountles |
|--------------------------------|--------------------|----------|----------|------------|
| (Name of Party Committee of Po | litical Committee) | | | , |

| Date | Name and Address of Contributor | Occupation & Industry of Individual Contributor | Amount of Cash, Check | |
|----------|---|---|-----------------------|--|
| 19/25/08 | Dy Martenary for Hamens' Po. Best 424 Andoner, 45 67002 | | \$500,00 | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | .5 | | | |
| | | | | |
| | | | | |
| | | | | |
| | Total Contributions | | \$500,00 | |

SCHEDULE OF INDEPENDENT EXPENDITURES

IN EXCESS OF \$300

| Butler County Republican (Name of Party Committee or Political Committee) | Party | Central | Ammittee |
|---|-------|---------|----------|
| (Name of Party Committee or Political Committee) | | | |

| Date | Name and Address | | | List Candidate Name / Address and Product or Service Provided | | | Amount #412.50 | | |
|---|---|---------|--------------------------|--|--|---|----------------|----------|--|
| 19/28/08 | Andones Journal advocate Po. Box 453 andous, To 67002 | | Butler County Republican | | | | | | |
| | | · | | | | | | | |
| - 10 - 10 - 10 - 10 - 10 - 10 - 10 - 10 | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | - | |
| | | | | | | | | : | |
| | | | | | | | | | |
| | | | | | | - LL | | | |
| | | | | | | | - | | |
| | | | | | | | | | |
| | | | | | | | | | |
| 7 | Total Jud | enenden | Expenditur | es | Weg and the second seco | (1) (1) (1) (1) (1) (1) (1) (1) (1) (1) | rjan jakani | \$412.50 | |

Page <u>ح</u> 01 <u>ع</u>