

|                   |                |         |                            |       |   |
|-------------------|----------------|---------|----------------------------|-------|---|
| Post-It® Fax Note | 7671           | Date    | 1/12/09                    | Pages | 3 |
| To                | KS Gov. Ethics | From    | Jayne Norlin               |       |   |
| Co./Dept.         | Commission     | Co.     | McPherson County Democrats |       |   |
| Phone #           | (785) 296-4219 | Phone # | (785) 227-5114             |       |   |
| Fax #             | (785) 296-2598 | Fax #   |                            |       |   |

KANSAS GOVERNMENTAL

RECEIPTS AND EXPENSES OF A POLITICAL OR PARTY COMMITTEE

RECEIVED

January 10, 2009

JAN 19 2009

FILE WITH SECRETARY OF STATE  
SEE REVERSE SIDE FOR INSTRUCTIONS

KS Governmental Accountability Center

A. Name of Committee: McPherson County Democrat Central Committee

Address: 321 N. Main

City and Zip Code: Lindsborg, KS 67456

This is a (check one):  Party Committee  Political Committee

B. Check only if appropriate:  Amended Filing  Termination Report

C. Summary (covering the period from October 24, 2008 through December 31, 2008)

|  |                 |
|--|-----------------|
| 1. Cash on hand at beginning of period .....                         | <u>1,172.04</u> |
| 2. Total Contributions and Other Receipts (Use Schedule A) .....     | <u>200.00</u>   |
| 3. Cash available this period (Add Lines 1 and 2) .....              | <u>1,372.04</u> |
| 4. Total Expenditures and Other Disbursements (Use Schedule C) ..... | <u>165.13</u>   |
| 5. Cash on hand at close of period (Subtract Line 4 from 3) .....    | <u>1,206.91</u> |
| 6. In-Kind Contributions (Use Schedule B) .....                      | <u>- 0 -</u>    |
| 7. Other Transactions (Use Schedule D) .....                         | <u>- 0 -</u>    |

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

1/12/09  
Date

Jayne Norlin  
Signature of Treasurer

**SCHEDULE A  
CONTRIBUTIONS AND OTHER RECEIPTS**

McPherson County Democrat Central Committee

(Name of Party Committee or Political Committee)

| Date                      | Name and Address of Contributor                        | Occupation & Industry of Individual Giving More Than \$150 | Check Appropriate Box |            |      |       | Amount of Cash, Check, Loan or Other Receipt |
|---------------------------|--|--|-----------------------|------------|------|-------|--|
|                           |  |  | Cash                  | Check      | Loan | Other |  |
| 10/24/08                  | Lee Jones<br>P.O. BOX 12601<br>Overland Park, KS 66282 |  |                       | Ret. check |      | *     | \$100  |
| 10/24/08                  | Max Smith<br>1587 Arrowhead<br>Moundridge, KS 67107    |  |                       | Ret. check |      | *     | \$100  |
|                           |  |  |                       |            |      |       |  |
|                           |  |  |                       |            |      |       |  |
|                           |  |  |                       |            |      |       |  |
|                           |  |  |                       |            |      |       |  |
|                           |  |  |                       |            |      |       |  |
|                           |  |  |                       |            |      |       |  |
|                           |  |  |                       |            |      |       |  |
| <b>Subtotal This Page</b> |  |  |                       |            |      |       |  |

Complete if last page of Schedule A

\* These candidates returned campaign donations listed on our October 2008 report.

|  |              |
|--|--------------|
| Total Itemized Receipts for Period                       | \$200        |
| Total Unitemized Contributions (\$50 or less)            |              |
| Sale of Political Materials (Unitemized)                 |              |
| Total Contributions When Contributor Not Known           |              |
| <b>TOTAL RECEIPTS THIS PERIOD (to line 2 of Summary)</b> | <b>\$200</b> |

**SCHEDULE C  
EXPENDITURES AND OTHER DISBURSEMENTS**

McPherson County Democrat Central Committee  
(Name of Party Committee or Political Committee)

| Date                      | Name and Address     | Purpose of Expenditure   | Amount        |
|---------------------------|----------------------|--|---------------|
|                           |                      | List candidate name & address if independent or in-kind expenditure in excess of \$300 |               |
| 11/17/08                  | Carolyn Elmore       | meeting expenses   | 30.50         |
| 11/17/08                  | McPherson Sr. Center | Room rental  | 15.00         |
| 12/8/08                   | Ryon Carey           | web hosting and domain registration on Yahoo.com + GoDaddy.com                         | 119.63        |
|                           |                      |  |               |
|                           |                      |  |               |
|                           |                      |  |               |
|                           |                      |  |               |
|                           |                      |  |               |
|                           |                      |  |               |
| <b>Subtotal This Page</b> |                      |  | <b>165.13</b> |

Complete if last page of Schedule C

|  |        |
|--|--------|
| Total Itemized Expenditures This Period  | 165.13 |
| Total Unitemized Expenditures of \$50 or less  |        |
| <b>TOTAL EXPENDITURES &amp; OTHER DISBURSEMENTS THIS PERIOD (to line 4 of Summary)</b> |        |