

# KANSAS GOVERNMENTAL ETHICS COMMISSION

## RECEIPTS AND EXPENDITURES REPORT OF A POLITICAL OR PARTY COMMITTEE

RECEIVED

January 10, 2009

JAN 07 2009

FILE WITH SECRETARY OF STATE  
SEE REVERSE SIDE FOR INSTRUCTIONS

KS Governmental Ethics Commission

A. Name of Committee: LABETTE COUNTY REPUBLICANS

Address: 27073 WALLACE ROAD

City and Zip Code: PARSONS 67357

This is a (check one):  Party Committee  Political Committee

B. Check only if appropriate:  Amended Filing  Termination Report

C. Summary (covering the period from October 24, 2008 through December 31, 2008)

|  |                |
|--|----------------|
| 1. Cash on hand at beginning of period .....                         | <u>2841.88</u> |
| 2. Total Contributions and Other Receipts (Use Schedule A) .....     | <u>128.71</u>  |
| 3. Cash available this period (Add Lines 1 and 2) .....              | <u>2970.59</u> |
| 4. Total Expenditures and Other Disbursements (Use Schedule C) ..... | <u>2970.59</u> |
| 5. Cash on hand at close of period (Subtract Line 4 from 3) .....    | _____          |
| 6. In-Kind Contributions (Use Schedule B) .....                      | _____          |
| 7. Other Transactions (Use Schedule D) .....                         | _____          |

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

1/7/09  
Date

[Signature]  
Signature of Treasurer

**SCHEDULE A  
CONTRIBUTIONS AND OTHER RECEIPTS**

Libette County Republicans  
(Name of Party Committee or Political Committee)

| Date                      | Name and Address of Contributor | Occupation & Industry of Individual Giving More Than \$150 | Check Appropriate Box |       |      |       | Amount of Cash, Check, Loan or Other Receipt |
|---------------------------|---------------------------------|--|-----------------------|-------|------|-------|--|
|                           |                                 |  | Cash                  | Check | Loan | Other |  |
| 10/31/08                  |                                 |  | ✓                     |       |      |       | 20—  |
| 11/04/08                  |                                 |  | ✓                     |       |      |       | 40—  |
| 11/07/08                  |                                 |  | ✓                     |       |      |       | 20—  |
| 11/14/08                  |                                 |  | ✓                     |       |      |       | 20—  |
| 11/24/08                  |                                 |  | ✓                     |       |      |       | 28.71  |
|                           |                                 |  |                       |       |      |       |  |
|                           |                                 |  |                       |       |      |       |  |
|                           |                                 |  |                       |       |      |       |  |
|                           |                                 |  |                       |       |      |       |  |
| <b>Subtotal This Page</b> |                                 |  |                       |       |      |       | <b>128.71</b>                                |

**Complete if last page of Schedule A**

|  |               |
|--|---------------|
| Total Itemized Receipts for Period                       |               |
| Total Unitemized Contributions (\$50 or less)            | 128.71        |
| Sale of Political Materials (Unitemized)                 |               |
| Total Contributions When Contributor Not Known           | 128.71        |
| <b>TOTAL RECEIPTS THIS PERIOD (as line 2 of Summary)</b> | <b>128.71</b> |