

KANSAS GOVERNMENTAL ETHICS COMMISSION

RECEIPTS AND EXPENDITURES REPORT
OF A POLITICAL OR PARTY COMMITTEE

RECEIVED

OCTOBER 27, 2008

OCT 24 2008

KS Governmental Ethics Commission

FILE WITH SECRETARY OF STATE
SEE REVERSE SIDE FOR INSTRUCTIONS

A. Name of Committee: Woodson County Republican Central Committee
Address: 1702 140th Rd
City and Zip Code: Yates Center, Ks 66783
This is a (check one): Party Committee Political Committee

B. Check only if appropriate: Amended Filing Termination Report

C. Summary (covering the period from July 25, 2008 through October 23, 2008)

| | |
|----------------------------------------------------------------------|----------------|
| 1. Cash on hand at beginning of period | <u>452.47</u> |
| 2. Total Contributions and Other Receipts (Use Schedule A) | <u>960.00</u> |
| 3. Cash available this period (Add Lines 1 and 2) | <u>1412.47</u> |
| 4. Total Expenditures and Other Disbursements (Use Schedule C) | <u>690.90</u> |
| 5. Cash on hand at close of period (Subtract Line 4 from 3) | <u>721.57</u> |
| 6. In-Kind Contributions (Use Schedule B) | <u>N/A</u> |
| 7. Other Transactions (Use Schedule D) | <u>N/A</u> |

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

10-23-08
Date

Diana Jones
Signature of Treasurer

**SCHEDULE A
CONTRIBUTIONS AND OTHER RECEIPTS**

Woodson County Republican Central Committee
(Name of Party Committee or Political Committee)

| Date | Name and Address of Contributor | Occupation & Industry of Individual Giving More Than \$150 | Check Appropriate Box | | | | Amount of Cash, Check, Loan or Other Receipt |
|---------------------------|---------------------------------|------------------------------------------------------------|-----------------------|-------|------|-------|----------------------------------------------|
| | | | Cash | Check | Loan | Other | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| Subtotal This Page | | | | | | | |

Complete if last page of Schedule A

| | |
|----------------------------------------------------------|---------------|
| Total Itemized Receipts for Period | |
| Total Unitemized Contributions (\$50 or less) | 960.00 |
| Sale of Political Materials (Unitemized) | |
| Total Contributions When Contributor Not Known | |
| TOTAL RECEIPTS THIS PERIOD (to line 2 of Summary) | 960.00 |

**SCHEDULE C
EXPENDITURES AND OTHER DISBURSEMENTS**

Woodson County Republican Central Committee
(Name of Party Committee or Political Committee)

| Date | Name and Address | Purpose of Expenditure | Amount |
|---------------------------|-------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|----------------------|
| | | List candidate name & address if independent or in-kind expenditure in excess of \$300 | |
| 10/14/08 | Ben Stockebrand 609 S. Ridge Yates Center Ks 66783 | Reimbursement for prize purchased for fund raiser | \$233.40 |
| 10/14/08 | John McCain for President Po. Box 16118 Arlington, VA 22215 | Campaign Contribution | \$100. ⁰⁰ |
| 10/16/08 | Lynn Jenkins for Congress 4011 SW 21 st St. Topeka, Ks 66604 | Campaign Contribution | \$100. ⁰⁰ |
| 10/14/08 | Pat Roberts for Congress Po Box 1495 Topeka, Ks 66601 | Campaign Contribution | \$100. ⁰⁰ |
| 10/23/08 | Cecilia Sanaie 710 E madison Yates Center Ks 66783 | Reimbursement for Newspaper political ad | \$157. ⁵⁰ |
| | | | |
| | | | |
| | | | |
| Subtotal This Page | | | 690.90 |

Complete if last page of Schedule C

| | |
|--------------------------------------------------------------------------------------------|---------------|
| Total Itemized Expenditures This Period | 690.90 |
| Total Unitemized Expenditures of \$50 or less | |
| TOTAL EXPENDITURES & OTHER DISBURSEMENTS THIS PERIOD (to line 4 of Summary) | 690.90 |