

785-296-2548

KANSAS GOVERNMENTAL ETHICS COMMISSION

RECEIPTS AND EXPENDITURES REPORT OF A POLITICAL OR PARTY COMMITTEE

RECEIVED

OCTOBER 27, 2008

OCT 23 2008

FILE WITH SECRETARY OF STATE SEE REVERSE SIDE FOR INSTRUCTIONS

Governmental Ethics Commission 159 WEST 9TH STREET TOPEKA, KANSAS 66612

A. Name of Committee: McPherson County Republican Central Comm. Address: 540 S Park St. City and Zip Code: McPherson KS 67460 This is a (check one): [X] Party Committee [] Political Committee

B. Check only if appropriate: [] Amended Filing [] Termination Report

C. Summary (covering the period from July 25, 2008 through October 23, 2008) Table with 7 rows: 1. Cash on hand at beginning of period 2590.75, 2. Total Contributions and Other Receipts (Use Schedule A) -0-, 3. Cash available this period (Add Lines 1 and 2) 2590.75, 4. Total Expenditures and Other Disbursements (Use Schedule C) 203.00, 5. Cash on hand at close of period (Subtract Line 4 from 3) 2387.75, 6. In-Kind Contributions (Use Schedule B) 0, 7. Other Transactions (Use Schedule D) 0

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Date: 10-23-08 Signature of Treasurer: Cheryl Stieber

**SCHEDULE A
CONTRIBUTIONS AND OTHER RECEIPTS**

MCB City Rep. Central Comm
(Name of Party Committee or Political Committee)

| Date | Name and Address of Contributor | Occupation & Industry of Individual Giving More Than \$150 | Check Appropriate Box | | | | Amount of Cash, Check, Loan or Other Receipt |
|--------------------|---------------------------------|--|-----------------------|-------|------|-------|--|
| | | | Cash | Check | Loan | Other | |
| | N/A | | | | | | |
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**SCHEDULE A
CONTRIBUTIONS AND OTHER RECEIPTS**

MCP City Rep. Central Comm
(Name of Party Committee or Political Committee)

| Date | Name and Address of Contributor | Occupation & Industry of Individual Giving More Than \$150 | Check Appropriate Box | | | | Amount of Cash, Check, Loan or Other Receipt |
|---------------------------|---------------------------------|--|-----------------------|-------|------|-------|--|
| | | | Cash | Check | Loan | Other | |
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| Total Itemized Receipts for Period | 0 |
| Total Unitemized Contributions (\$50 or less) | 0 |
| Sale of Political Materials (Unitemized) | 0 |
| Total Contributions When Contributor Not Known | 0 |
| TOTAL RECEIPTS THIS PERIOD (to line 1 of Summary) | 0 |

SCHEDULE B IN-KIND CONTRIBUTIONS

MCP City Rep. Central Comm
(Name of Party Committee or Political Committee)

| Date | Name and Address of Contributor | List Occupation & Industry for Those Giving an In-Kind of More Than \$150 | Description of In-Kind Contribution | Value of In-Kind Contribution |
|---------------------------|---------------------------------|---|-------------------------------------|-------------------------------|
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|---|----------|
| Total Itemized (over \$100) In-Kind Contributions | |
| Total Unitemized (\$100 or less) In-Kind Contributions | |
| TOTAL IN-KIND CONTRIBUTIONS THIS PERIOD (to Part of Summary) | 0 |

**SCHEDULE C
EXPENDITURES AND OTHER DISBURSEMENTS**

McP City Rep Central Comm

(Name of Party Committee or Political Committee)

| Date | Name and Address | Purpose of Expenditure | Amount |
|----------|---|--|--------|
| | | List candidate name & address if independent or in-kind expenditure in excess of \$300 | |
| 9/19/08 | Sedgewick City Rep. Party | Signs, bumper stickers PO Box 47626, Wichita, KS 67201 | 60.00 |
| 10/20/08 | McPherson Chamber of Commerce | Main st., McPherson, KS 67460 1 yr. membership | 125.00 |
| 10/22/08 | McP City Clerk Courthouse, McPherson, KS | City Rural Bank | 18.00 |
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| Total | | | 203.00 |

SCHEDULE C EXPENDITURES AND OTHER DISBURSEMENTS

(Name of Party Committee or Political Committee)

| Date | Name and Address | Purpose of Expenditure | Amount |
|---------------------------|------------------|--|--------|
| | | List candidate name & address if independent or in-kind expenditure in excess of \$300 | |
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|--|---------------|
| Total Itemized Expenditures This Period | 203.00 |
| Total Unitemized Expenditures of \$50 or less | |
| TOTAL EXPENDITURES & OTHER DISBURSEMENTS FOR THIS PERIOD (Do not include summary) | 203.00 |

SCHEDULE D OTHER TRANSACTIONS

(Name of Party Committee or Political Committee)

| Date | Name and Address | Nature of Account or Loan Payable or Loan Receivable | Balance at Close of Period |
|--------------------------|------------------|--|----------------------------|
| | N/A | | |
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| TOTAL OTHER TRANSACTIONS TO BE SUBMITTED |
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