RECEIPTS AND EXPENDITURES REPOR OF A POLITICAL OR PARTY COMMITTE	
OCTOBER 27, 2008	
FILE WITH SECRETARY OF STATE SEE REVERSE SIDE FOR INSTRUCTIONS	S
A. Name of Committee: <u>Havvey County Democra</u>	atic Centrollo
Address: <u>427 West 4th</u> City and Zin Code: Newton, KS67114	
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This is a (check one): <u>V</u> Party Committee Political	Committee
B. Check only if appropriate: Amended Filing Terminat	tion Report
C. Summary (covering the period from July 25, 2008 through October 23, 2008)
1. Cash on hand at beginning of period	<u> </u>
2. Total Contributions and Other Receipts (Use Schedule A)	2114.00
3. Cash available this period (Add Lines 1 and 2)	3072,93
4. Total Expenditures and Other Disbursements (Use Schedule C)	2233.3/
5. Cash on hand at close of period (Subtract Line 4 from 3)	839,62
6. In-Kind Contributions (Use Schedule B)	
7. Other Transactions (Use Schedule D)	
	·
D. "I declare that this report, including any accompanying schedules and statements, I	has been examined by me
	stand that the intentional
and to the best of my knowledge and belief is true, correct and complete. I under failure to file this document or intentionally filing a false document is a class A r	

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#### SCHEDULE A CONTRIBUTIONS AND OTHER RECEIPTS

(Name of Party Committee or Political Committee)

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| Date    | Name and Address<br>of Contributor                                                                          | Occupation & Industry of<br>Individual Giving More<br>Than \$150 | A<br>Cash | Che<br>Appropro<br>Check |   | X<br>Other | Amount of<br>Cash, Check,<br>Loan or<br>Other Receipt |
|---------|-------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|-----------|--------------------------|---|------------|-------------------------------------------------------|
| 10/9/08 | Harvey Co Fed Warman<br>PO BOX 236<br>North Newton KS67117<br>Christine Vourog<br>Box 31<br>Newton, KS67114 | laters Ladies<br>Interestedin<br>politics                        |           | $\mathcal{V}$            | × | ~          | 100.00                                                |
| 10/6/08 | Christine Doung<br>Box 31<br>Newton, KS67114                                                                | + l-arming<br>Honemaking                                         |           | V                        |   |            | 100.00                                                |
|         |                                                                                                             |                                                                  |           |                          |   |            |                                                       |
|         |                                                                                                             |                                                                  |           |                          |   |            |                                                       |
|         |                                                                                                             |                                                                  |           |                          |   |            |                                                       |
|         |                                                                                                             |                                                                  |           |                          |   |            |                                                       |
|         |                                                                                                             |                                                                  |           |                          |   |            |                                                       |
|         |                                                                                                             |                                                                  |           | -                        | , |            |                                                       |
|         | Subtotal This Page                                                                                          |                                                                  |           |                          |   |            |                                                       |

# Complete if last page of Schedule A

| Total Itemized Receipts for Period                | 200.00  |
|---------------------------------------------------|---------|
| Total Unitemized Contributions (\$50 or less)     | 1914:00 |
| Sale of Political Materials (Unitemized)          | •       |
| Total Contributions When Contributor Not Known    |         |
| TOTAL RECEIPTS THIS PERIOD (to line 2 of Summary) | 2114.00 |

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### SCHEDULE C EXPENDITURES AND OTHER DISBURSEMENTS

(Name of Party Committee or Political Committee)

|                |                                                      | Purpose of Expenditure                                                                    |                           |
|----------------|------------------------------------------------------|-------------------------------------------------------------------------------------------|---------------------------|
| Date           | Name and Address                                     | List candidate name & address if independent or in-kind<br>expenditure in excess of \$300 | Amount                    |
| 9/15/08        | Gene Marsh                                           | Campoton contribution                                                                     |                           |
| 10/20/08       | 1102 Chostnut<br>Halstood, KS 67056                  | state senate                                                                              | 500.00                    |
| 9/15/08        | Thomas A. Adviai<br>1704 Cypress<br>N-ewton, KS67114 | Expense<br>Reimbursement                                                                  | 166AZ                     |
| <i>a 15/08</i> | Thomas A. Advian<br>1709 CY Press<br>Newton, KSG7114 | Campaign Contribution<br>State Representative                                             | 500,00                    |
| 8/21/08        | 1X-ew-ton Ransan<br>121 West 6+4<br>Nuwton KS 6711   | a dvertising                                                                              | 136.90                    |
| 5/20/08        |                                                      | Campaign Contrub                                                                          | 500,00                    |
| 0/22/08        | Evelyn 14othous<br>Newton, KS67114                   |                                                                                           | 5949                      |
|                |                                                      |                                                                                           |                           |
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|                | · ·                                                  |                                                                                           | 1. 1. <u>1</u> . 1. 1. 1. |
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|                |                                                      |                                                                                           |                           |
|                | Subtotal This Page                                   |                                                                                           | 1863.31                   |

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### SCHEDULE C EXPENDITURES AND OTHER DISBURSEMENTS

(Name of Party Committee or Political Committee)

| Date                                                                                        | Name and Address   | Purpose of Expenditure                                                                    | Amount |
|---------------------------------------------------------------------------------------------|--------------------|-------------------------------------------------------------------------------------------|--------|
|                                                                                             |                    | List candidate name & address if independent or in-kind<br>expenditure in excess of \$300 |        |
|                                                                                             |                    |                                                                                           |        |
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# Complete if last page of Schedule c

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| Total Itemized Expenditures This Period                                        | 1863.31 |
|--------------------------------------------------------------------------------|---------|
| Total Unitemized Expenditures of \$50 or less                                  | 370.00  |
| TOTAL EXPENDITURES & OTHER DISBURSEMENTS<br>THIS PERIOD (to line 4 of Summary) | 2233.31 |

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