

KANSAS GOVERNMENTAL ETHICS COMMISSION

RECEIPTS AND EXPENDITURES REPORT  
OF A POLITICAL OR PARTY COMMITTEE

RECEIVED

October 27, 2008

OCT 28 2008

FILE WITH SECRETARY OF STATE  
SEE REVERSE SIDE FOR INSTRUCTIONS

Governmental Ethics Commission  
109 WEST 5TH STREET  
TOPEKA, KANSAS 66612

A. Name of Committee: CRAWFORD COUNTY DEMOCRATIC PARTY  
Address: 1807 COLONIAL DR.  
City and Zip Code: PITTSBURG, KS 66762  
This is a (check one):  Party Committee  Political Committee

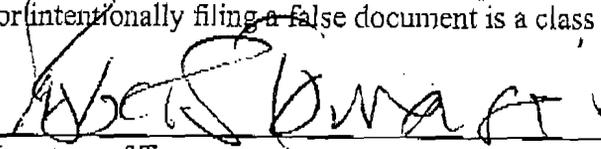
B. Check **only** if appropriate:  Amended Filing  Termination Report

C. Summary (covering the period from July 25, 2008 through October 23, 2008)

|  |                             |
|--|-----------------------------|
| 1. Cash on hand at beginning of period .....                         | <u>11444.36</u>             |
| 2. Total Contributions and Other Receipts (Use Schedule A) .....     | <u>4158.00</u>              |
| 3. Cash available this period (Add Lines 1 and 2) .....              | <u>15602.36</u>             |
| 4. Total Expenditures and Other Disbursements (Use Schedule C) ..... | <u>7997.34</u>              |
| 5. Cash on hand at close of period (Subtract Line 4 from 3) .....    | <u>7605.02</u>              |
| 6. In-Kind Contributions (Use Schedule B) .....                      | <u>                    </u> |
| 7. Other Transactions (Use Schedule D) .....                         | <u>                    </u> |

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

10/28/08  
Date

  
Signature of Treasurer

**SCHEDULE A  
CONTRIBUTIONS AND OTHER RECEIPTS**

**CRAWFORD COUNTY DEMOCRATIC PARTY**

(Name of Party Committee or Political Committee)

| Date                      | Name and Address of Contributor                                   | Occupation & Industry of Individual Giving More Than \$150 | Check Appropriate Box |       |      |       | Amount of Cash, Check, Loan or Other Receipt |
|---------------------------|---|--|-----------------------|-------|------|-------|--|
|                           |   |  | Cash                  | Check | Loan | Other |  |
| 10/14/08                  | Eugene and Alice Beachener<br>909 Leawood Dr.<br>Parsons KS 67357 | unknown  |                       | ✓     |      |       | \$1,000.00                                   |
| 8/8/08                    | WLB2 Inc.<br>104 S. 210<br>Pittsburg, KS 66762                    | Real Estate/Rentals  |                       | ✓     |      |       | \$500.00                                     |
| 9/9/08                    | WLB2 Inc.<br>104 S. 210th<br>Pittsburg, KS 66762                  | Real Estate/Rentals  |                       | ✓     |      |       | \$500.00                                     |
|                           |   |  |                       |       |      |       |  |
|                           |   |  |                       |       |      |       |  |
|                           |   |  |                       |       |      |       |  |
|                           |   |  |                       |       |      |       |  |
|                           |   |  |                       |       |      |       |  |
|                           |   |  |                       |       |      |       |  |
|                           |   |  |                       |       |      |       |  |
|                           |   |  |                       |       |      |       |  |
|                           |   |  |                       |       |      |       |  |
|                           |   |  |                       |       |      |       |  |
|                           |   |  |                       |       |      |       |  |
|                           |   |  |                       |       |      |       |  |
|                           |   |  |                       |       |      |       |  |
|                           |   |  |                       |       |      |       |  |
|                           |   |  |                       |       |      |       |  |
| <b>Subtotal This Page</b> |   |  |                       |       |      |       | \$2,000.00                                   |



**SCHEDULE C  
EXPENDITURES AND OTHER DISBURSEMENTS**

CRAWFORD COUNTY DEMOCRATIC PARTY

(Name of Party Committee or Political Committee)

| Date                      | Name and Address  | Purpose of Expenditure   | Amount            |
|---------------------------|---|--|-------------------|
|                           |   | List candidate name & address if independent or in-kind expenditure in excess of \$300 |                   |
| 8/5/08                    | AT&T<br>Dallas TX   | telephone bill   | \$201.50          |
| 8/8/08                    | Bill Blair<br>104 S. 210<br>Pittsburg, KS 66762           | Rent for headquarters  | \$1,000.00        |
| 8/13/08                   | Beth Bradrick<br>412 W. 1st<br>Pittsburg, KS              | reimbursement for expenses   | \$265.41          |
| 9/3/08                    | Pat Rohrbaugh<br>102 Crestwood Dr.<br>Pittsburg, KS 66762 | reimbursement for expenses   | \$85.66           |
| 9/10/08                   | Democratic Headquarters                                   | purchase of Obama Signs  | \$800.00          |
| 9/10/08                   | Beth Bradrick<br>412 W. 1st<br>Pittsburg, KS 66762        | reimbursement of expenses  | \$12.60           |
| 9/16/08                   | Bill Blair<br>104 S. 210th<br>Pittsburg, KS 66762         | rent for headquarters  | \$1,000.00        |
| 9/16/08                   | Pat Rohrbaugh<br>102 Crestwood Dr.<br>Pittsburg, KS 66762 | reimbursement for expenses   | \$112.68          |
| 9/16/08                   | Bill Blair<br>104 S. 210th<br>Pittsburg, KS 66762         | reimbursement for utilities  | \$59.54           |
| 9/26/08                   | Pat Rohrbaugh<br>102 Crestwood Dr.<br>Pittsburg, KS 66762 | reimbursement for expenses   | \$114.65          |
| 9/29/08                   | AT&T<br>Dallas TX   | telephone bill   | \$524.14          |
| <b>Subtotal This Page</b> |   |  | <b>\$4,176.18</b> |

**SCHEDULE C  
EXPENDITURES AND OTHER DISBURSEMENTS**

**CRAWFORD COUNTY DEMOCRATIC PARTY**

(Name of Party Committee or Political Committee)

| Date                      | Name and Address                                      | Purpose of Expenditure   | Amount            |
|---------------------------|---|--|-------------------|
|                           |   | List candidate name & address if independent or in-kind expenditure in excess of \$300 |                   |
|                           |   | summary from prior page  | \$4,176.18        |
| 9/26/08                   | Beth Bradrick<br>412 W. 1st<br>Pittsburg, KS 66762    | reimbursement for expenses   | \$495.00          |
| 9/29/08                   | AT&T<br>Dallas TX                                     | telephone bill   | \$555.75          |
| 9/29/09                   | Pat Rohrbaugh<br>102 Crestwood<br>Pittsburg, KS 66762 | reimbursement for expenses   | \$484.44          |
| 10/14/07                  | Bill Blair<br>104 S.210th<br>Pittsburg, KS 66762      | rent and utilities   | \$594.59          |
| 10/14/07                  | Mall Deli<br>Pittsburg Mall<br>Pittsburg, KS 66762    | purchase food for election day workers   | \$140.40          |
| 10/23/08                  | Morning Sun Newspaper<br>Pittsburg, KS 66762          | advertisement  | \$1,296.54        |
| 10/23/08                  | Walmart<br>Pittsburg, KS                              | purchase raffle prize (gift certificate)   | \$254.44          |
| <b>Subtotal This Page</b> |   |  | <b>\$7,997.34</b> |

**Complete if last page of Schedule c**

|  |                   |
|--|-------------------|
| Total Itemized Expenditures This Period  | \$7,997.34        |
| Total Unitemized Expenditures of \$50 or less  |                   |
| <b>TOTAL EXPENDITURES &amp; OTHER DISBURSEMENTS<br/>THIS PERIOD (to line 4 of Summary)</b> | <b>\$7,997.34</b> |