

**FILED**

AUG 01 2008

RON THORNBURGH  
SECRETARY OF STATE

# KANSAS GOVERNMENTAL ETHICS COMMISSION

## RECEIPTS AND EXPENDITURES REPORT OF A POLITICAL OR PARTY COMMITTEE

**JULY 28, 2008**

FILE WITH SECRETARY OF STATE  
SEE REVERSE SIDE FOR INSTRUCTIONS

A. Name of Committee: Dickinson County Democratic Party

Address: PO Box 6

City and Zip Code: Abilene Kansas 67410

This is a (check one):  Party Committee  Political Committee

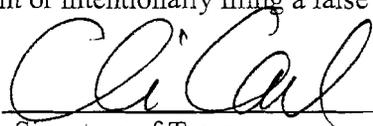
B. Check **only** if appropriate:  Amended Filing  Termination Report

C. Summary (covering the period from January 1, 2008 through July 24, 2008)

|  |                   |
|--|-------------------|
| 1. Cash on hand at beginning of period .....                         | <u>\$475.67</u>   |
| 2. Total Contributions and Other Receipts (Use Schedule A) .....     | <u>\$935.00</u>   |
| 3. Cash available this period (Add Lines 1 and 2) .....              | <u>\$1,410.67</u> |
| 4. Total Expenditures and Other Disbursements (Use Schedule C) ..... | <u>\$733.42</u>   |
| 5. Cash on hand at close of period (Subtract Line 4 from 3) .....    | <u>\$677.25</u>   |
| 6. In-Kind Contributions (Use Schedule B) .....                      | <u>\$1,190.00</u> |
| 7. Other Transactions (Use Schedule D) .....                         | <u>0</u>          |

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

7.29.08  
Date

  
Signature of Treasurer

**SCHEDULE A  
CONTRIBUTIONS AND OTHER RECEIPTS**

Dickinson County Democratic Party

(Name of Party Committee or Political Committee)

| Date                      | Name and Address of Contributor  | Occupation & Industry of Individual Giving More Than \$150 | Check Appropriate Box |       |      |       | Amount of Cash, Check, Loan or Other Receipt |
|---------------------------|--|--|-----------------------|-------|------|-------|--|
|                           |  |  | Cash                  | Check | Loan | Other |  |
| 1/2/08                    | Virginia and Dick Near<br>409 NW 3rd Str.<br>Abilene Kansas                    |  |                       | ✓     |      |       | \$25.00                                      |
| 3/29/08                   | Tamera & Ken Banard<br>962 300 Ave<br>Hope Kansas 67451                        |  |                       | ✓     |      |       | \$40.00                                      |
| 3/29/08                   | Ann Boughton, Hank Sanchez<br>David Nevitt, Howard Rigg Jr.<br>Everett Kolling |  | ✓                     | ✓     |      |       | \$110.00                                     |
| 3/29/08                   | Judy Leyerzapf<br>1204 N. Walnut<br>Abilene Kansas 67410                       |  |                       | ✓     |      |       | \$50.00                                      |
| 3/29/08                   | Harvey Wood Jr.<br>PO Box 302<br>Solomon KS 67480                              |  |                       | ✓     |      |       | \$100.00                                     |
| 3/29/08                   | DCDP Spring Fling 2008<br>Income from Door and<br>Concessions                  | Attendees for event &<br>Band                              |                       | ✓     |      |       | \$410.00                                     |
| 3/29/08                   | Lynda & Ed Scheele<br>309 N. Buckeye<br>Abilene Kansas 67410                   |  |                       | ✓     |      |       | \$100.00                                     |
| 3/29/08                   | Janice & James Chaput<br>1193 3400 Ave<br>Abilene Kansas 67410                 |  |                       | ✓     |      |       | \$100.00                                     |
| <b>Subtotal This Page</b> |  |  |                       |       |      |       | <b>\$935.00</b>                              |

Complete if last page of Schedule A

|  |                 |
|--|-----------------|
| Total Itemized Receipts for Period                       | \$350.00        |
| Total Unitemized Contributions (\$50 or less)            | \$175.00        |
| Sale of Political Materials (Unitemized)                 | \$0.00          |
| Total Contributions When Contributor Not Known           | \$410.00        |
| <b>TOTAL RECEIPTS THIS PERIOD (to line 2 of Summary)</b> | <b>\$935.00</b> |

**SCHEDULE B  
IN-KIND CONTRIBUTIONS**

Dickinson County Democratic Party

(Name of Party Committee or Political Committee)

| Date                      | Name and Address of Contributor                           | List Occupation & Industry for Those Giving an In-Kind of More Than \$150 | Description of In-Kind Contribution  | Value of In-Kind Contribution |
|---------------------------|---|---|--|-------------------------------|
| 3/29/08                   | Christie Carl<br>PO Box 6<br>Abilene Kansas 67410         | Architect<br>Community Volunteer  | Postage, decor rental, Administrative, telephone, milage, PC/Printer, dinner | \$225.00                      |
| 3/4/08                    | William Counter<br>1927 Rain Road<br>Chapman Kansas 67431 | Artist  | Graphic Design for event poster + invitations                                | \$125.00                      |
| 3/29/08                   | Red State Blues Band<br>Walter Dobbs<br>Manhattan Kansas  | 6 Band members are KSU faculty members                                    | Discounted Band Fee of \$1,000 for \$160.                                    | \$840.00                      |
|                           |   |   |  |                               |
|                           |   |   |  |                               |
|                           |   |   |  |                               |
|                           |   |   |  |                               |
|                           |   |   |  |                               |
|                           |   |   |  |                               |
|                           |   |   |  |                               |
|                           |   |   |  |                               |
| <b>Subtotal This Page</b> |   |   |  | <b>\$1,190.00</b>             |

**Complete if last page of Schedule B**

|   |                   |
|---|-------------------|
| Total Itemized (over \$100) In-Kind Contributions                     | \$1,190.00        |
| Total Unitemized (\$100 or less) In-Kind Contributions                |                   |
| <b>TOTAL IN-KIND CONTRIBUTIONS THIS PERIOD (to line 6 of Summary)</b> | <b>\$1,190.00</b> |

**SCHEDULE C  
EXPENDITURES AND OTHER DISBURSEMENTS**

Dickinson County Democratic Party  
 (Name of Party Committee or Political Committee)

| Date                      | Name and Address  | Purpose of Expenditure   | Amount          |
|---------------------------|---|--|-----------------|
|                           |   | List candidate name & address if independent or in-kind expenditure in excess of \$300 |                 |
| 2/26/08                   | First District Democrats<br>Larry Daniels<br>1501 Ave A, Dodge City |  | \$25.00         |
| 3/12/08                   | Pronto Printing<br>627 E. Crawford<br>Salina Kansas                 |  | \$111.52        |
| 3/5/08                    | US PostMaster/Office<br>Abilene & Salina                            |  | \$138.74        |
| 3/10/08                   | Walgreens<br>Salina Kansas  | Bottled Water, Sodas, Chips for Event Concession                                       | \$27.16         |
| 3/10/08                   | Abilene Civic Center  | Rental Space for Event + Sign on Buckeye   | \$85.00         |
| 3/29/08                   | Meysenburgs   |  | \$60.00         |
| 3/29/08                   | Red State Blues Band<br>Walter Dobbs<br>Manhattan KS                | Live Band Discounted Fee   | \$160.00        |
| 7/8/08                    | Dickinson County Clerk  | Complete DKCO Voter Reg List sorta by data +<br>District Maps                          | \$126.00        |
|                           |   |  |                 |
|                           |   |  |                 |
|                           |   |  |                 |
| <b>Subtotal This Page</b> |   |  | <b>\$733.42</b> |