

**KANSAS GOVERNMENTAL ETHICS COMMISSION**

RECEIVED

JUL 31 2008

**RECEIPTS AND EXPENDITURES REPORT  
OF A POLITICAL OR PARTY COMMITTEE**

**JULY 28, 2008**

**FILE WITH SECRETARY OF STATE  
SEE REVERSE SIDE FOR INSTRUCTIONS**

A. Name of Committee: Douglas County Republican Central Committee

Address: PO Box 1042

City and Zip Code: Lawrence, KS 66044

This is a (check one):  Party Committee  Political Committee

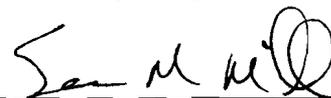
B. Check **only** if appropriate:  Amended Filing  Termination Report

C. Summary (covering the period from January 1, 2008 through July 24, 2008)

1. Cash on hand at beginning of period .....	<u>\$589.79</u>
2. Total Contributions and Other Receipts (Use Schedule A) .....	<u>\$0</u>
3. Cash available this period (Add Lines 1 and 2) .....	<u>\$589.79</u>
4. Total Expenditures and Other Disbursements (Use Schedule C) .....	<u>\$441.59</u>
5. Cash on hand at close of period (Subtract Line 4 from 3) .....	<u>\$148.20</u>
6. In-Kind Contributions (Use Schedule B) .....	<u>\$0</u>
7. Other Transactions (Use Schedule D) .....	<u>\$2980.56</u>

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

7/30/08  
Date

  
Signature of Treasurer

**SCHEDULE A  
CONTRIBUTIONS AND OTHER RECEIPTS**

Douglas County Republican Central Committee

(Name of Party Committee or Political Committee)

Date	Name and Address of Contributor	Occupation & Industry of Individual Giving More Than \$150	Check Appropriate Box				Amount of Cash, Check, Loan or Other Receipt
			Cash	Check	Loan	Other	
	N/A						
<b>Subtotal This Page</b>							\$0.00

**Complete if last page of Schedule A**

Total Itemized Receipts for Period	\$0.00
Total Unitemized Contributions (\$50 or less)	\$0.00
Sale of Political Materials (Unitemized)	\$0.00
Total Contributions When Contributor Not Known	\$0.00
<b>TOTAL RECEIPTS THIS PERIOD (to line 2 of Summary)</b>	<b>\$0.00</b>

**SCHEDULE B  
IN-KIND CONTRIBUTIONS**

Douglas County Republican Central Committee

(Name of Party Committee or Political Committee)

Date	Name and Address of Contributor	List Occupation & Industry for Those Giving an In-Kind of More Than \$150	Description of In-Kind Contribution	Value of In-Kind Contribution
	N/A			
<b>Subtotal This Page</b>				<b>\$0.00</b>

**Complete if last page of Schedule B**

Total Itemized (over \$100) In-Kind Contributions	<b>\$0.00</b>
Total Unitemized (\$100 or less) In-Kind Contributions	<b>\$0.00</b>
<b>TOTAL IN-KIND CONTRIBUTIONS THIS PERIOD (to line 6 of Summary)</b>	<b>\$0.00</b>

**SCHEDULE C  
EXPENDITURES AND OTHER DISBURSEMENTS**

Douglas County Republican Central Committee

( Name of Party Committee or Political Committee)

Date	Name and Address	Purpose of Expenditure	Amount
		List candidate name & address if independent or in-kind expenditure in excess of \$300	
5/20/08	Deluxe Checks 3680 Victoria Street North Shoreview, MN 55126	New Checks	\$16.59
6/12/08	USD #497 110 MCDONALD DRIVE LAWRENCE, KS 66044	Facility Rental for County Caucus	\$225.00
7/27/08	Douglas County Fair Assn 2110 Harper St Lawrence, Kansas 66046-3242	Booth Rental for Douglas County Fair	\$200.00
<b>Subtotal This Page</b>			<b>\$441.59</b>

Complete if last page of Schedule c

Total Itemized Expenditures This Period	\$441.59
Total Unitemized Expenditures of \$50 or less	\$0.00
<b>TOTAL EXPENDITURES &amp; OTHER DISBURSEMENTS THIS PERIOD (to line 4 of Summary)</b>	<b>\$441.59</b>

**SCHEDULE D  
OTHER TRANSACTIONS**

Douglas County Republican Central Committee  
( Name of Party Committee or Political Committee)

Date	Name and Address	Nature of Account or Loan Payable or Loan Receivable	Balance at Close of Period
12/31/04	Chris Miller PO Box 1201 Lawrence, KS 66044	Headquarter Expenses from 2004 (Outstanding Loan)	\$2,980.56
<b>Subtotal This Page</b>			<b>\$2,980.56</b>

**Complete if last page of Schedule D**

<b>TOTAL OTHER TRANSACTIONS (to line 7 of Summary)</b>	
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