KANSAS GOVERNMENTAL ETHICS COMMISSION

RECEIPTS AND EXPENDITURES REPORT OF A POLITICAL OR PARTY COMMITTEE RECEIVED

JULY 28, 2008

JUL 2 8 2008

FILE WITH SECRETARY OF STATE DVENTONIA ETRICS COMMISSION SEE REVERSE SIDE FOR INSTRUCTIONS

| Α. | Name of Committee: Atchison County Replican Cent. Comm Address: 701 Kansas Ave |
|---------------|---|
| | City and Zip Code: Alch; 10-1, K5 66002 |
| | This is a (check one): Party Committee Political Committee |
| В. | Check only if appropriate: Amended Filing Termination Report |
| | Summary (covering the period from January 1, 2008 through July 24, 2008) 1. Cash on hand at beginning of period 2. Total Contributions and Other Receipts (Use Schedule A) 3. Cash available this period (Add Lines 1 and 2) 4. Total Expenditures and Other Disbursements (Use Schedule C) 5. Cash on hand at close of period (Subtract Line 4 from 3) 6. In-Kind Contributions (Use Schedule B) 7. Other Transactions (Use Schedule D) |
| D. ". 7 Date | I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor." 25 08 |
| | GEC Form Rev, 2001 |

SCHEDULE A CONTRIBUTIONS AND OTHER RECEIPTS

| (Name of Party Committee or Political Committee | <u> </u> |
|---|----------|
| Manie of Latty Committee of Longieri Committee | C) |

| <u> </u> | Name and Address | Occupation & Industry of Individual Giving More | Check Appropriate Box | | | x | Amount of Cash, Check, |
|----------|--------------------|--|--------------------------|-------|------|-------|---------------------------|
| Date | of Contributor | Than S150 | Cash | Check | Loan | Other | Loan or Other Receipt |
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SCHEDULE A CONTRIBUTIONS AND OTHER RECEIPTS

| | Name and Address | Occupation & Industry of Individual Giving More | | Ch Approp | Amount of Cash, Check, | | |
|------|------------------------------------|---|------|--------------|------------------------|-------|--------------------------|
| Date | of Contributor | Than \$150 | Cash | Check | Loso | Other | Loan or Other Receipt |
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| T | otal Itemized Receipts for Period | 1000 | | | | | |
| Te | otal Unitemized Contributions (\$5 | 0 or loss) | | | | | |

TOTAL RECEIPTS THIS PERIOD (to line'2 of Summary)

Page _____ of____

SCHEDULE B IN-KIND CONTRIBUTIONS

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|---|---------|------|--|
| (Name of Party Committee or Political Co | mmittee | | |

Total Itemized (over \$100) In-Kind Contributions

Total Uniternized (\$100 or less) In-Kind Contributions

| Date | Name and Address of Contributor | List Occupation & Industry for Those Giving an In-Kind of More Than \$150 | Description of In-Kind Contribution | Value of In-Kind Contribution |
|------|------------------------------------|--|--|-------------------------------------|
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TOTAL IN-KIND CONTRIBUTIONS THIS PERIOD (to line 6 of Summary)

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SCHEDULE C EXPENDITURES AND OTHER DISBURSEMENTS

Atch County hel Cert

(Name of Party Committee or Political Committee)

| | | Purpose of Expenditure | | |
|-------|--------------------|--|--------|--|
| Date | Name and Address | List candidate name & address if independent or in-kind expenditure in excess of \$300 | Amount | |
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SCHEDULE C EXPENDITURES AND OTHER DISBURSEMENTS

Azdroson County Rep Cent Comm

(Name of Party Committee or Political Committee)

| | | Purpose of Expenditure | Amount |
|---|------------------------------------|--|----------|
| Date | Name and Address of Contributor | List candidate name & address if independent or in-kind expenditure in excess of \$300 | |
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| Total Itemized Expenditures This Period | |
|---|---------|
| Total Unitermized Expenditures of \$50 or less | \$50.00 |
| TOTAL EXPENDITURES & OTHER DISBURSEMENTS THIS PERIOD (to line 4 of Summary) | 450,00 |

SCHEDULE D OTHER TRANSACTIONS

(Name of Party Committee or Political Committee)

| Date | Date Name and Address Nature of Account or Loan Payable or Loan Receivable | | |
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|---|--------------------------------|--|
| TOTAL OTHER TRANSACTIONS (to line 7 of Summary) | daithe i | |

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