

KANSAS GOVERNMENTAL ETHICS COMMISSION

**RECEIPTS AND EXPENDITURES REPORT
OF A POLITICAL OR PARTY COMMITTEE**

RECEIVED

January 10, 2015

JAN 08 2015

**FILE WITH SECRETARY OF STATE
SEE REVERSE SIDE FOR INSTRUCTIONS**

KS Governmental Ethics Commission

A. Name of Committee: Legislative Victory Fund - 3rd District
Address: PO Box 1914
City and Zip Code: Topeka, KS 66601
This is a (check one): Party Committee Political Committee

B. Check **only** if appropriate: Amended Filing Termination Report

C. Summary (covering the period from October 24, 2014 through December 31, 2014)

| | |
|--|------------------|
| 1. Cash on hand at beginning of period | <u>2,502.02</u> |
| 2. Total Contributions and Other Receipts (Use Schedule A) | <u>13,950.00</u> |
| 3. Cash available this period (Add Lines 1 and 2) | <u>16,452.02</u> |
| 4. Total Expenditures and Other Disbursements (Use Schedule C) | <u>14,000.00</u> |
| 5. Cash on hand at close of period (Subtract Line 4 from 3) | <u>2,452.02</u> |
| 6. In-Kind Contributions (Use Schedule B) | <u>0.00</u> |
| 7. Other Transactions (Use Schedule D) | <u>0.00</u> |

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

1/8/2015
Date

Matthew Watkins
Signature of Treasurer

**SCHEDULE A
CONTRIBUTIONS AND OTHER RECEIPTS**

Legislative Victory Fund - 2nd District

(Name of Party Committee or Political Committee)

| Date | Name and Address of Contributor | Occupation & Industry of Individual Giving More Than \$150 | Check Appropriate Box | | | | Amount of Cash, Check, Loan or Other Receipt |
|---------------------------|--|--|-----------------------|-------|------|---------------|--|
| | | | Cash | Check | Loan | E funds Other | |
| 10/27/14 | IBEW 900 7th Street NW Washington, DC 20001 | | | ✓ | | | \$5,000.00 |
| 10/29/14 | David Cohen 2027 Princeton Avenue Charlotte, NC 65226 | Comcast / Executive | | ✓ | | | \$5,000.00 |
| 11/14/14 | Dianne Shumaker 5725 Reinhardt Drive Mission, KS 66205 | Community Volunteer | | ✓ | | | \$3,950.00 |
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| Subtotal This Page | | | | | | | \$13,950.00 |

Complete if last page of Schedule A

| | |
|--|--------------------|
| Total Itemized Receipts for Period | \$13,950.00 |
| Total Unitemized Contributions (\$50 or less) | \$0.00 |
| Sale of Political Materials (Unitemized) | \$0.00 |
| Total Contributions When Contributor Not Known | \$0.00 |
| TOTAL RECEIPTS THIS PERIOD (to line 2 of Summary) | \$13,950.00 |

**SCHEDULE C
EXPENDITURES AND OTHER DISBURSEMENTS**

Legislative Victory Fund - 3rd District

(Name of Party Committee or Political Committee)

| Date | Name and Address To Whom Expenditure is Made | Purpose of Expenditure | Amount |
|---------------------------|---|---|--------------------|
| | | If independent or in-kind expenditure in excess of \$300 is made for a candidate, list candidate name & address | |
| 10/29/14 | Davis for Governor PO Box 2848 Topeka, KS 66601 | Contribution | \$10,000.00 |
| 11/21/14 | Ourso Beychok 352 Napoleon Street Baton Rouge, LA 70802 | Mail Piece - McGuire | \$4,000.00 |
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| Subtotal This Page | | | \$14,000.00 |

Complete if last page of Schedule C

| | |
|--|--------------------|
| Total Itemized Expenditures This Period | \$14,000.00 |
| Total Unitemized Expenditures of \$50 or less | \$0.00 |
| TOTAL EXPENDITURES & OTHER DISBURSEMENTS THIS PERIOD (to line 4 of Summary) | \$14,000.00 |