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**Campaign Finance Receipts  
& Expenditures Report  
January 10 2014**

Governmental Ethics Commission  
109 W. 9th, Suite 504  
Topeka, KS 66612  
Phone (785) 296-4219  
Fax (785) 296-2548  
[www.kansas.gov/ethics](http://www.kansas.gov/ethics)

Check only if appropriate  Amended Filing  Termination Report

Campaign Organization Name: **Fourth District Republican Committee**

Finance Address: **PO Box 76**

Filing Report Address2:

City: **Wichita** Zip:

Chairperson Home Phone: **(316) 516-0485** Chairperson Business Phone: **(316) 516-0485**

Party Committee  PAC

SUMMARY (covering the period from January 01 2013 through December 31 2013)			
1	CASH ON HAND AT BEGINNING OF PERIOD		\$255.52
2	TOTAL CONTRIBUTIONS AND OTHER RECEIPTS	(Schedule A) <a href="#">view/print</a>	\$0.00
3	CASH AVAILABLE THIS PERIOD	(Add Lines 1 and 2)	\$255.52
4	TOTAL EXPENDITURES AND OTHER DISBURSEMENTS	(Schedule C) <a href="#">view/print</a>	\$224.00
5	CASH ON HAND AT CLOSE OF PERIOD	Subtract Line 4 from 3)	\$31.52
6	IN-KIND (NON-MONETARY) CONTRIBUTIONS	(Schedule B) <a href="#">view/print</a>	\$0.00
7	OTHER TRANSACTIONS	(Schedule D) <a href="#">view/print</a>	\$0.00
"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."			
Electronically filed on: <b>1/10/2014 5:08:16 PM</b> Signature of Treasurer: <b>Sean M. Robinson</b>			

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**SCHEDULE A**

**CONTRIBUTIONS AND OTHER RECEIPTS**

Committee: Fourth District Republican Committee

Date	Name and Address of Contributor	Type of Payment	Occupation And Industry of Individual Giving More Than \$150	Amount
		Cash, Check, Loan, Other		
<b>Total Itemized Receipts for Period</b>				\$0.00
<b>Total Unitemized Contributions (\$50 or less)</b>				\$0.00
<b>Sale of Political Materials (Unitemized)</b>				\$0.00
<b>Total Contributions When Contributor Not Known</b>				\$0.00
<b>TOTAL RECEIPTS THIS PERIOD</b>				\$0.00

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**SCHEDULE C**

**EXPENDITURES AND OTHER DISBURSEMENTS**

**Committee: Fourth District Republican Committee**

<b>Date</b>	<b>Name and Address</b>	<b>Purpose of Expenditure or Disbursement Candidate Name &amp; address if independent or in-kind expenditure in excess of \$300</b>	<b>Amount</b>
09/17/13	United States Postal Service 330 W 2ND ST N Wichita KS 67202	Miscellaneous Post Office Box Renewal	\$224.00
<b>Total Itemized Expenditures This Period</b>			\$224.00
<b>Total Unitemized Expenditures of \$50 or less</b>			\$0.00
<b>TOTAL EXPENDITURES &amp; OTHER DISBURSEMENTS THIS PERIOD</b>			\$224.00

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