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# Campaign Finance Statement of Organization For Political Action Committees And Party Committees

Governmental Ethics Commission  
109 W. 9th, Suite 504  
Topeka, KS 66612  
Phone (785) 296-4219  
Fax (785) 296-2548  
[www.kansas.gov/ethics](http://www.kansas.gov/ethics)

This is a (Check one) **Party Committee** **PAC**

This is an (Check one) **Initial Appointment** **Amended Statement**

**Committee**

Name: **Fourth District Republican Committee**

Address: **PO Box 76**

Address2:

City: **Wichita** State: **KS** Zip: **67201**

Business Phone: **(316) 516-0485**

Email Address:

**Chairperson**

Name: **Kenya Cox**

Address: **2745 N Fountain St**

Address2:

City: **Wichita** State: **KS** Zip: **67220**

Home Telephone: **(316) 516-0485** Business Phone: **(316) 516-0485**

Email Address: **kenyacox@sbcglobal.net**

**Treasurer**

Name: **Sean Robinson**

Address: **327 N Yale Ave**

Address2:

City: **Wichita** State: **KS** Zip: **67208**

Home Telephone: **(316) 201-4132** Business Phone: **(913) 575-4421**

Email Address: **saepriam@gmail.com**

**Affiliated or Connected Organizations**

Name:

Address:

Address2:

City: State: Zip:

If not connected or affiliated with an organization, identify the trade, profession, or primary interest of the contributors.

**I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor.**

Executed on:

Date: **1/4/2013 10:14:01 AM** Signature of Chairperson: **Kenya B. Cox**

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STATEMENT OF ORGANIZATION

JAN 18 2011

FOR POLITICAL ACTION COMMITTEES AND PARTY COMMITTEES

(See Reverse Side For Instructions)

This is a (check one)	<input checked="" type="checkbox"/> Party Committee	<input type="checkbox"/> Political Action Committee
This is an (check one)	<input type="checkbox"/> Initial Statement	<input type="checkbox"/> Amended Statement

COMMITTEE (PLEASE TYPE OR PRINT)

Name	Fourth District Republican Committee	
Mailing Address (Street, City, State, Zip Code)	P.O. Box 76, WKS 67201	Business Telephone (316) 263-0550

CHAIRPERSON

Name	Mark A. Kahrs	Home Telephone (316) 684-0104
Mailing Address (Street, City, State, Zip Code)	P.O. Box 3763, WKS 67201	Business Telephone (316) 269-4343

TREASURER

Name	DAVID M. LINRUH	Home Telephone (316) 218-1175
Mailing Address (Street, City, State, Zip Code)	13210 BRIDGEFIELD PL. WICHITA, KS 67230	Business Telephone (316) 660-9300

AFFILIATED OR CONNECTED ORGANIZATIONS

Name	
Mailing Address (Street, City, State, Zip Code)	

If not connected or affiliated with an organization, identify the trade, profession, or primary interest of the contributors.

SIGNATURE:

"I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

1-13-2011 (Date)

Mark Kahrs (Signature of Chairperson)