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**PAC AND PARTY COMMITTEE REPORT  
LAST MINUTE CONTRIBUTIONS,  
INDEPENDENT EXPENDITURES  
IN EXCESS OF \$300**

**(Covering the Period from November 01 2012 through November 01 2012)**

Governmental Ethics Commission  
109 W. 9th, Suite 504  
Topeka, KS 66612  
Phone (785) 296-4219  
Fax (785) 296-2548  
[www.kansas.gov/ethics](http://www.kansas.gov/ethics)

**November 01 2012**

**Name of Committee:** Kansans for a Democratic House **Mailing Address:** PO Box 2083

**City:** Top **Zip:** 66601-2083

This is a  Party Committee  Political Committee

- This report must be filed by 5:00 p.m. on **November 01, 2012** showing any contribution received from a single source in excess of \$300, as well as any independent expenditure made in excess of \$300, which is intended to expressly advocate the election or defeat of a clearly identified candidate for state or local office.
- The report may be filed by hand delivery, express delivery, electronically with the Secretary of State, or by fax at 785-291-3051.
- All information included on this report must also be included on the Receipts and Expenditure Report.

**Summary** (Click on Total Contributions or Independent Expenditures, if you have anything to report.)

|  |                    |
|--|--------------------|
| 1. <u>Total Contributions</u>            | <b>\$11,800.00</b> |
| 2. <u>Total Independent Expenditures</u> | <b>\$0.00</b>      |

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: **11/1/2012 3:36:34 PM**  
Signature of Treasurer: **Annie Tietze, Treasurer**

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[Print this form](#) or [Go Back](#)**SCHEDULE OF CONTRIBUTIONS****IN EXCESS OF \$300**Last Minute Contributions List for: **Kansans for a Democratic House**

| <b>Date</b>                | <b>Name and Address of Contributor</b>  | <b>Occupation And Industry</b> | <b>Amount</b>     |
|----------------------------|---|--------------------------------|-------------------|
| 10/31/12                   | Gaches, Braden and Associates<br>825 S Kansas Ave<br>Ste 500<br>Topeka KS 66612 | -                              | \$500.00          |
| 10/31/12                   | Tom Burroughs<br>827 Armstrong<br>Kansas City KS 66101                          | State Rep - Government         | \$1,000.00        |
| 11/01/12                   | Communications Workers of America<br>501 3rd St NW<br>Washington DC 20001       | -                              | \$1,500.00        |
| 11/01/12                   | Wichita/Hutchinson Labor Federation<br>3219 West Central<br>Wichita KS 67203    | -                              | \$1,000.00        |
| 10/31/12                   | Annie Tietze<br>329 SW Yorkshire Rd<br>Topeka KS 66609                          | State Rep - Government         | \$5,000.00        |
| 11/01/12                   | Emily Perry<br>6910 W 67th St<br>Overland Park KS 66202                         | Attorney - Legal               | \$2,800.00        |
| <b>TOTAL CONTRIBUTIONS</b> |   |                                | <b>\$11800.00</b> |

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