

KANSAS GOVERNMENTAL ETHICS COMMISSION

**RECEIPTS AND EXPENDITURES REPORT
OF A POLITICAL OR PARTY COMMITTEE**

October 25, 2010

FILED
OCT 25 2010
SECRETARY OF STATE

**FILE WITH SECRETARY OF STATE
SEE REVERSE SIDE FOR INSTRUCTIONS**

A. Name of Committee: Democratic Legislative Victory Fund - 2nd district
Address: 700 SW Jackson St., Ste 706
City and Zip Code: Topeka, KS 66603
This is a (check one): Party Committee Political Committee

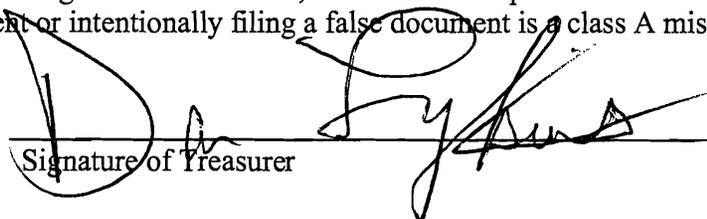
B. Check **only** if appropriate: Amended Filing Termination Report

C. Summary (covering the period from July 23, 2010 through October 21, 2010)

| | |
|----------------------------------------------------------------------|--------------------|
| 1. Cash on hand at beginning of period | <u>\$20,412.13</u> |
| 2. Total Contributions and Other Receipts (Use Schedule A) | <u>\$25,000.00</u> |
| 3. Cash available this period (Add Lines 1 and 2) | <u>\$45,412.13</u> |
| 4. Total Expenditures and Other Disbursements (Use Schedule C) | <u>\$25,263.25</u> |
| 5. Cash on hand at close of period (Subtract Line 4 from 3) | <u>\$20,148.88</u> |
| 6. In-Kind Contributions (Use Schedule B) | _____ |
| 7. Other Transactions (Use Schedule D) | _____ |

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

10/25/2010
Date


Signature of Treasurer

**SCHEDULE A
CONTRIBUTIONS AND OTHER RECEIPTS**

Democratic Legislative Victory Fund - 2nd district

(Name of Party Committee or Political Committee)

| Date | Name and Address of Contributor | Occupation & Industry of Individual Giving More Than \$150 | Check Appropriate Box | | | | Amount of Cash, Check, Loan or Other Receipt |
|------------|----------------------------------------------------------------------------------------------------|------------------------------------------------------------|--------------------------|-------------------------------------|--------------------------|--------------------------|----------------------------------------------|
| | | | Cash | Check | Loan | Other | |
| 09/17/2010 | Construction & General Laborers' Local Union 1290 2600 Merriam Ln Kansas City, KS 66106-4606 | | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$5,000.00 |
| 08/13/2010 | Democratic Attorney General Association 1580 Lincoln Street, Suite 1125 Denver, CO 80203 | | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$5,000.00 |
| 09/24/2010 | Kansans for a Democratic House PO Box 2083 Topeka, KS 66601-2083 | | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$5,000.00 |
| 09/22/2010 | Shamberg, Johnson & Bergman 4551 W 107th Street, Suite 355 Overland Park, KS 66207 | | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$5,000.00 |
| 08/26/2010 | Treanor Architects 110 McDonald Dr Lawrence, KS 66044 | | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$5,000.00 |

Complete if this is the last page of Schedule A

| | |
|----------------------------------------------------------|--------------------|
| Total Itemized Receipts for Period | \$25,000.00 |
| Total Unitemized Contributions | \$0.00 |
| Sale of Political Materials (Unitemized) | \$0.00 |
| Total Contributions When Contributor Not Known | \$0.00 |
| TOTAL RECEIPTS THIS PERIOD (to line 2 of Summary) | \$25,000.00 |

| | |
|---------------------------|--------------------|
| Subtotal This Page | \$25,000.00 |
|---------------------------|--------------------|

**SCHEDULE C
EXPENDITURES AND OTHER DISBURSEMENTS**

Democratic Legislative Victory Fund - 2nd district

(Name of Party Committee or Political Committee)

| Date | Name and Address | Purpose of Expenditure | Amount |
|------------|------------------------------------------------------------------------|----------------------------------------------------------------------------------------|-------------|
| | | List candidate name & address if independent or in-kind expenditure in excess of \$300 | |
| 10/04/2010 | Cox Communications 931 SW Henderson Rd. Topeka, KS 66610 | internet service | \$491.11 |
| 10/20/2010 | Kitty S. Frank 3229 Road K Allen, KS 66833-9335 | contracted services | \$1,500.00 |
| 10/01/2010 | Kenny Johnston 422 SW Greenwood Ave Topeka, KS 66606 | Reimbursement for Office Supplies | \$206.30 |
| 09/08/2010 | Johny Huffman 1404 South Kansas Ave Topeka, KS 66603 | rent | \$750.00 |
| 09/27/2010 | Johny Huffman 1404 South Kansas Ave Topeka, KS 66603 | rent | \$750.00 |
| 10/04/2010 | Kansans for a Democratic House PO Box 2083 Topeka, KS 66601-2083 | refund | \$5,000.00 |
| 09/03/2010 | Kansas Democratic Party PO Box 1914 Topeka, KS 66601-1914 | contribution | \$15,000.00 |

Subtotal This Page

\$23,697.41

**SCHEDULE C
EXPENDITURES AND OTHER DISBURSEMENTS**

Democratic Legislative Victory Fund - 2nd district

(Name of Party Committee or Political Committee)

| Date | Name and Address | Purpose of Expenditure | Amount |
|------------|------------------|----------------------------------------------------------------------------------------|----------|
| | | List candidate name & address if independent or in-kind expenditure in excess of \$300 | |
| 10/05/2010 | Thomas Summer | payroll | \$782.92 |
| 10/20/2010 | Thomas Summer | payroll | \$782.92 |

Complete if last page of Schedule C

| | |
|--------------------------------------------------------------------------------------------|--------------------|
| Total Itemized Expenditures This Period | \$25,263.25 |
| Total Unitemized Expenditures \$50 or less | \$0.00 |
| TOTAL EXPENDITURES & OTHER DISBURSEMENTS THIS PERIOD (to line 4 of Summary) | \$25,263.25 |

| | |
|---------------------------|-------------------|
| Subtotal This Page | \$1,565.84 |
|---------------------------|-------------------|