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**Campaign Finance Receipts  
& Expenditures Report**  
10/31/2022

Governmental Ethics Commission  
901 S. Kansas Ave.  
Topeka, KS 66612  
Office (785) 296-4219  
Fax (785) 296-2548  
ethics.kansas.gov

Check only if appropriate ☐ Amended Filing ☐ Termination Report

Campaign Candidate Name: **Steven Johnson**  
Finance Address: **10197 S. Hopkins Rd**  
Filing Report Address2:

City: **Assaria** Zip: **67416** County:  
Home Phone: **(785) 829-0319** Business Phone:  
Office Sought: **State Treasurer** District:

**AMENDED**

**SUMMARY (covering the period from 7/22/2022 through 10/27/2022)**

|  |   |              |
|--|---|--------------|
| 1 CASH ON HAND AT BEGINNING OF PERIOD        |   | \$68,398.35  |
| 2 TOTAL CONTRIBUTIONS AND OTHER RECEIPTS     | (Schedule A) <a href="#">view/print</a> | \$250,352.95 |
| 3 CASH AVAILABLE THIS PERIOD                 | (Add Lines 1 and 2)                     | \$318,751.30 |
| 4 TOTAL EXPENDITURES AND OTHER DISBURSEMENTS | (Schedule C) <a href="#">view/print</a> | \$296,714.84 |
| 5 CASH ON HAND AT CLOSE OF PERIOD            | Subtract Line 4 from 3)                 | \$22,036.46  |
| 6 IN-KIND (NON-MONETARY) CONTRIBUTIONS       | (Schedule B) <a href="#">view/print</a> | \$1,864.88   |
| 7 OTHER TRANSACTIONS                         | (Schedule D) <a href="#">view/print</a> | \$200,000.00 |

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: **1/10/2023 5:58:25 PM**  
Signature of Candidate or Treasurer: **Mark Hutton**

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