

[Print this form](#) or [Go Back](#)



**Campaign Finance Receipts
& Expenditures Report**
7/25/2022

Governmental Ethics Commission
901 S. Kansas Ave.
Topeka, KS 66612
Office (785) 296-4219
Fax (785) 296-2548
ethics.kansas.gov

Check only if appropriate **Amended Filing** **Termination Report**

Campaign Candidate Name: **Mike Brown**
Finance Address: **13451 Ballentine Street**
Filing Report Address2:
City: **Overland Park** Zip: **66213** County: **Johnson**
Home Phone: Business Phone: **(913) 980-8669**
Office Sought: **Secretary of State** District:

AMENDED

SUMMARY (covering the period from 1/1/2022 through 7/21/2022)

1 CASH ON HAND AT BEGINNING OF PERIOD		\$127,275.98
2 TOTAL CONTRIBUTIONS AND OTHER RECEIPTS	(Schedule A) view/print	\$95,320.51
3 CASH AVAILABLE THIS PERIOD	(Add Lines 1 and 2)	\$222,596.49
4 TOTAL EXPENDITURES AND OTHER DISBURSEMENTS	(Schedule C) view/print	\$84,140.97
5 CASH ON HAND AT CLOSE OF PERIOD	Subtract Line 4 from 3)	\$138,455.52
6 IN-KIND (NON-MONETARY) CONTRIBUTIONS	(Schedule B) view/print	\$0.00
7 OTHER TRANSACTIONS	(Schedule D) view/print	\$100,500.00

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: **9/22/2022 9:44:03 AM**

Signature of Candidate or Treasurer: **Mike Brown**

[Print this form](#) or [Go Back](#)

[Print](#) this form or [Go Back](#)

SCHEDULE D

OTHER TRANSACTIONS

Candidate: Mike Brown

Date	Name and Address	Nature of Account or Loan Payable or Loan Receivable	Balance at Close of Period
12/31/21	MICHAEL D BROWN 13451 BALLENTINE ST OVERLAND PARK KS 66213	CAMPAIGN EXPENSES	\$100,000.00
12/06/21	MICHAEL D BROWN 13451 BALLENTINE ST OVERLAND PARK KS 66213	CAMPAIGN EXPENSES	\$500.00
TOTAL OTHER TRANSACTIONS			\$100,500.00

[Print](#) this form or [Go Back](#)