



GOVERNMENTAL ETHICS COMMISSION
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RECEIVED
JAN 28 2019
KS Governmental Ethics Commission

December 18, 2018

Randy Duncan
2018 Candidate for Secretary of State
PO Box 2296
Salina, KS 67401

**COPY FOR YOUR
INFORMATION**

Dear Mr. Duncan:

The October 29, 2018 Receipts & Expenditures Report that was filed on behalf of your campaign indicated it was to be a termination report. However, the Campaign Finance Act provides that you may not terminate until such time as all funds are expended and any debts or obligations are paid or forgiven.

Schedule D (Other Transactions) of the July 30, 2018 report lists a \$2531.00 loan payable and Schedule A (Contributions and Other Receipts) of the October 29, 2018 report indicates additional loans payable totaling \$1459.43 to you. If you want to terminate the campaign, the loan payable balance of \$3990.43 must be forgiven. You may indicate that fact at the bottom of this letter and return it to our office. Otherwise, your treasurer will be required to file yearly reports for your secretary of state campaign.

If you have any questions, feel free to contact this office.

Sincerely,

Karina Renna
State Campaign Finance Supervisor

c Leeann Hearl

JANUARY 28, 2019
The LOAN IS "FORGIVEN" -
RANDY DUNCAN
Randy Duncan
CANDIDATE FOR SECRETARY OF STATE

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**Campaign Finance Receipts
& Expenditures Report**
1/10/2019

Governmental Ethics Commission
901 S. Kansas Ave.
Topeka, KS 66612
Office (785) 296-4219
Fax (785) 296-2548
ethics.kansas.gov

Check only if appropriate Amended Filing Termination Report

Campaign Finance Candidate Name: **Randy Duncan**

Filing Report Address: **PO Box 2296**

Address2:

City: **Salina** Zip: **67401** County:

Home Phone: **(785) 826-0148** Business Phone: **(785) 826-0148**

Office Sought: **Secretary of State** District:

SUMMARY (covering the period from 10/26/2018 through 12/31/2018)			
1	CASH ON HAND AT BEGINNING OF PERIOD		0
2	TOTAL CONTRIBUTIONS AND OTHER RECEIPTS	(Schedule A) view/print	\$0.00
3	CASH AVAILABLE THIS PERIOD	(Add Lines 1 and 2)	\$0.00
4	TOTAL EXPENDITURES AND OTHER DISBURSEMENTS	(Schedule C) view/print	\$0.00
5	CASH ON HAND AT CLOSE OF PERIOD	Subtract Line 4 from 3)	\$0.00
6	IN-KIND (NON-MONETARY) CONTRIBUTIONS	(Schedule B) view/print	\$0.00
7	OTHER TRANSACTIONS	(Schedule D) view/print	\$0.00

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: **1/24/2019 5:49:48 PM**

Signature of Candidate or Treasurer: **Leeann Hearl**

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