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**Campaign Finance Receipts  
& Expenditures Report**  
10/29/2018

Governmental Ethics Commission  
901 S. Kansas Ave.  
Topeka, KS 66612  
Office (785) 296-4219  
Fax (785) 296-2548  
ethics.kansas.gov

Check only if appropriate  Amended Filing  Termination Report

Campaign Finance Candidate Name: **Joseph Tutera Jr.**  
Filing Report Address: **6600 Indian Lane**  
Address2:  
City: **Mission Hills** Zip: **66208** County:  
Home Phone: **(913) 660-2427** Business Phone:  
Office Sought: **Governor** District:

SUMMARY (covering the period from 4/10/2018 through 10/25/2018)		
1	CASH ON HAND AT BEGINNING OF PERIOD	1100.00
2	TOTAL CONTRIBUTIONS AND OTHER RECEIPTS	(Schedule A) <a href="#">view/print</a> \$0.00
3	CASH AVAILABLE THIS PERIOD	(Add Lines 1 and 2) \$1,100.00
4	TOTAL EXPENDITURES AND OTHER DISBURSEMENTS	(Schedule C) <a href="#">view/print</a> \$0.00
5	CASH ON HAND AT CLOSE OF PERIOD	Subtract Line 4 from 3) \$1,100.00
6	IN-KIND (NON-MONETARY) CONTRIBUTIONS	(Schedule B) <a href="#">view/print</a> \$0.00
7	OTHER TRANSACTIONS	(Schedule D) <a href="#">view/print</a> 90.42

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: **10/29/2018 3:54:27 PM**  
Signature of Candidate or Treasurer: **Joseph Tutera Jr.**

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**SCHEDULE D**  
**OTHER TRANSACTIONS**

**Candidate: Joseph Tintera Jr.**

Date	Name and Address	Nature of Account or Loan Payable or Loan Receivable	Balance at Close of Period
10/16/18	Marian Tintera 6600 Indian Lane Mission Hills KS 66208	repay printful advance	\$90.42
<b>TOTAL OTHER TRANSACTIONS</b>			<b>\$90.42</b>

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