

**HARTMAN**  
★  
**G O V E R N O R**

*Amendment to the  
4/10/18 Report*

**RECEIVED**

**MAR 21 2018**

KS Governmental Ethics Commission

March 19, 2018

Governmental Ethics Commission  
901 S. Kansas Avenue  
Topeka, KS 66612

Re: Letter dated 3/14/2018 addressing an expenditure to Kansas State Rifle Association for \$1,000

To Whom It May Concern,

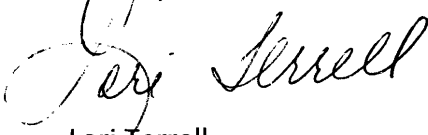
The \$1,000 Annual Meeting Sponsor fee was paid for by Hartman for Governor as a promotional and advertising cost to promote the campaign at the annual meeting. This event allowed us to hand out misc. promotional items, have advertising on social media and banner placement as well as a table to advertise the campaign.

This was by no means used as a personal expense but truly a campaign promoting event.

Maybe I should have coded it to Misc: Promo/advertising and not a Misc: Annual meeting sponsor fee.

If you have further issues please let me know.

Thank you,

  
Lori Terrell  
Treasurer for Hartman for Governor

Hartman for Governor • 11310 East 21<sup>st</sup> Street North • Suite G, PMB 104 • Wichita, Kansas 67206

[HartmanForKansas.com](http://HartmanForKansas.com)