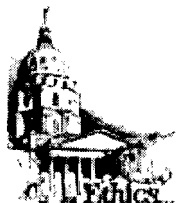


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**Campaign Finance
Appointment of Treasurer or
Candidate Committee Form
For Candidate For State Office**

Governmental Ethics Commission
109 W. 9th, Suite 504
Topeka, KS 66612
Phone (785) 296-4219
Fax (785) 296-2548
www.kansas.gov/ethics

This is an (Check one) ☐ Initial Appointment ☒ Amended Statement

Candidate Candidate Name: **Dennis P Anderson**
Address: **Anderson for Insurance Commissioner**
Address2: **P.O. Box 26482**
City: **Overland Park** Zip: **66225**
Home Phone: Business Phone: Cell Phone: **(913) 269-7666**
County: **Johnson** Email Address: **dennis@adbanker.com**
Office Sought: **Insurance Commissioner** District No.:

Treasurer Date Appointed: **10/21/2013**
Treasurer Name: **Janet Leonard**
Address: **13105 Woodward**
Address2:
City: **Overland Park** State: **KS** Zip: **66213**
Home Telephone: **(913) 685-4051** Business Phone: Cell Phone: **(913) 669-7459**
Email Address: **dlen30651@everestkc.net**

Candidate Date Appointed:
Committee Chairperson's Name:
Address:
Address2:
City: State: Zip:
Home Telephone: Business Phone: Cell Phone:
Email Address:

Date Appointed:
Treasurer's Name:
Address2:
City: State: Zip:
Home Telephone: Business Phone: Cell Phone:
Email Address:

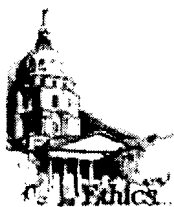
I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor.

Executed on:

Date: **2/4/2015 9:02:49 AM** Signature of Candidate: **Dennis Anderson**

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Address: **Anderson for Insurance Commissioner**
Address2: **P.O. Box 26482**
City: **Overland Park** Zip: **66225**
Home Phone: Business Phone: **(913) 451-1280** Cell Phone: **(913) 269-7666**
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Email Address:

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Executed on:

Date: **10/21/2013 12:11:57 PM** Signature of Candidate: **Dennis Anderson**

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