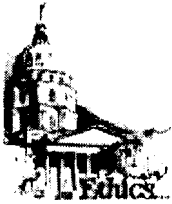


[Print](#) this form or [Go Back](#)



**Campaign Finance  
Appointment of Treasurer or  
Candidate Committee Form  
For Candidate For State Office**

Governmental Ethics Commission  
109 W. 9th, Suite 504  
Topeka, KS 66612  
Phone (785) 296-4219  
Fax (785) 296-2548  
[www.kansas.gov/ethics](http://www.kansas.gov/ethics)

This is an (Check one) ☒ **Initial Appointment** ☐ **Amended Statement**

**Candidate** Candidate Name: **Anthony J Kotich**  
Address: **3601 South West Blue Inn Court**  
Address2:  
City: **Topeka** Zip: **66614**  
Home Phone: **(785) 478-4942** Business Phone: Cell Phone:  
County: **Shawnee** Email Address: **mrmhouse@hotmail.com**  
Office Sought: **Attorney General** District No.:

**Treasurer** Date Appointed: **01/21/2014**  
Treasurer Name: **Phillip Ortega**  
Address: **2218 South East 35th Street**  
Address2:  
City: **Topeka** State: **KS** Zip: **66605**  
Home Telephone: Business Phone: Cell Phone:  
Email Address: **pwhatsup@aol.com**

**Candidate** Date Appointed:  
**Committee** Chairperson's Name:  
Address:  
Address2:  
City: State: Zip:  
Home Telephone: Business Phone: Cell Phone:  
Email Address:

Date Appointed:  
Treasurer's Name:  
Address2:  
City: State: Zip:  
Home Telephone: Business Phone: Cell Phone:  
Email Address:

**I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor.**

Executed on:

Date: **1/21/2014 10:07:03 AM** Signature of Candidate: **Phillip Ortega**

[Print](#) this form or [Go Back](#)