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Candidate Last Minute
Contribution Report
For Contributions Received from
July 25 2014 through July 30 2014

Governmental Ethics Commission 109 W. 9th, Suite 504 Topeka, KS 66612 Phone (785) 296-4219 Fax (785) 296-2548 www.kansas.gov/ethics

July 31 2014

Candidate Name: Dennis Anderson P

Address: Anderson for Insurance Commissioner

Address2: P.O. Box 26482

City: Overland Park Zip: 66225 County: Johnson Office Sought: Insurance Commissioner District:

- 1. This report must be filed by 5:00 p.m. on **July 31, 2014** showing any contribution received from a single source of \$300 or more to a state candidate.
- 2. The report may be filed by hand delivery, express delivery, electronically with the Secretary of State, or by fax at 785-291-3051. A copy of this report must also be filed with the candidate's home county election officer by hand delivery, express delivery or fax transmission.
- 3. All information included on this report must also be included on the Receipts and Expenditure Report.

Date	Name and Address of Contributor	Occupation And Industry of Individual Contributor	Amount
07/28/14	Daniel Bird 2045 Grand Ridge Ct Manhattan KS 66503	Partner - Real Estate	\$500.00
07/28/14	Brotherhood of Locomotive Engineers and Trainmen PAC 1370 Ontario St Cleveland OH 44113	-	\$500.00
07/28/14	The Law Offices of Dan Watkins 901 New Hampshire St Lawrence KS 66044	Attorney - Law	\$1,000.00
07/28/14	Phyllis Watkins 643 Indiana Lawrence KS 66044	Retired - None	\$1,000.00
TOTAL CONTRIBUTIONS			\$3000.00

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: 7/31/2014 12:31:49 PM

Signature of Candidate or Treasurer: Dennis Anderson

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