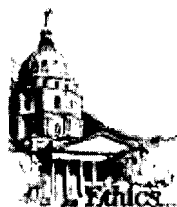


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**Campaign Finance Receipts  
& Expenditures Report**

10/27/2014

Governmental Ethics Commission  
901 S. Kansas Ave.  
Topeka, KS 66612  
Office (785) 296-4219  
Fax (785) 296-2548  
ethics.kansas.gov

 Check only if appropriate ☒ **Amended Filing**      **Termination Report**
Campaign Finance Candidate Name: **Paul T Davis**Filing Report Address: **1731 Indiana**

Address2:

City: **Lawrence** Zip: **66044** County: **Douglas**Home Phone: **(785) 749-1942** Business Phone: **(785) 331-0300**Office Sought: **Governor** District:

<b>SUMMARY (covering the period from 7/25/2014 through 10/23/2014)</b>			
1	<b>CASH ON HAND AT BEGINNING OF PERIOD</b>		<b>1320066.26</b>
2	<b>TOTAL CONTRIBUTIONS AND OTHER RECEIPTS</b>	(Schedule A) <a href="#">view/print</a>	<b>\$2,069,840.36</b>
3	<b>CASH AVAILABLE THIS PERIOD</b>	(Add Lines 1 and 2)	<b>\$3,389,906.62</b>
4	<b>TOTAL EXPENDITURES AND OTHER DISBURSEMENTS</b>	(Schedule C) <a href="#">view/print</a>	<b>\$3,295,570.93</b>
5	<b>CASH ON HAND AT CLOSE OF PERIOD</b>	Subtract Line 4 from 3)	<b>\$94,335.69</b>
6	<b>IN-KIND (NON-MONETARY) CONTRIBUTIONS</b>	(Schedule B) <a href="#">view/print</a>	<b>\$21,847.01</b>
7	<b>OTHER TRANSACTIONS</b>	(Schedule D) <a href="#">view/print</a>	<b>\$0.00</b>
"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."			
Electronically filed on: <b>4/13/2017 2:27:16 PM</b> Signature of Candidate or Treasurer: <b>Paul Davis</b>			

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