

[Print this form](#) or [Go Back](#)

**Campaign Finance Receipts  
& Expenditures Report**  
7/28/2014

Governmental Ethics Commission  
901 S. Kansas Ave.  
Topeka, KS 66612  
Office (785) 296-4219  
Fax (785) 296-2548  
ethics.kansas.gov

Check only if appropriate ☒ **Amended Filing** **Termination Report**

Campaign Finance Candidate Name: **Paul T Davis**

Filing Report Address: **1731 Indiana**

Address2:

City: **Lawrence** Zip: **66044** County: **Douglas**

Home Phone: **(785) 749-1942** Business Phone: **(785) 331-0300**

Office Sought: **Governor** District:

SUMMARY (covering the period from 1/1/2014 through 7/24/2014)			
1	CASH ON HAND AT BEGINNING OF PERIOD		764730.90
2	TOTAL CONTRIBUTIONS AND OTHER RECEIPTS	(Schedule A) <a href="#">view/print</a>	\$1,121,879.94
3	CASH AVAILABLE THIS PERIOD	(Add Lines 1 and 2)	\$1,886,610.84
4	TOTAL EXPENDITURES AND OTHER DISBURSEMENTS	(Schedule C) <a href="#">view/print</a>	\$566,544.58
5	CASH ON HAND AT CLOSE OF PERIOD	Subtract Line 4 from 3)	\$1,320,066.26
6	IN-KIND (NON-MONETARY) CONTRIBUTIONS	(Schedule B) <a href="#">view/print</a>	\$25,900.44
7	OTHER TRANSACTIONS	(Schedule D) <a href="#">view/print</a>	\$0.00

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: **4/13/2017 2:14:21 PM**

Signature of Candidate or Treasurer: **Paul Davis**

[Print this form](#) or [Go Back](#)