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| A LEARCE | Campaign Finance Appointment of Treasurer or Candidate Committee Form For Candidate For State Office | Governmental Ethics Commission 109 W. 9th, Suite 504 Topeka, KS 66612 Phone (785) 296-4219 Fax (785) 296-2548 www.kansas.gov/ethics |
|------------------------|--|--|
| Candidate | This is an (Check one) Dinitial Appointment Amended Stat Candidate Name: Ralph De Zago Address: 1203 N D ST City: Herington Zip: 67449 Home Phone: 7852582172 Business Phone: 7852380804 Cell Phone: 7852 County: Dickinson Email Address: rdezago@att.net Office Sought: Attorney General District No.: | |
| Treasurer . | Date Appointed: 02/12/2010 Treasurer Name: Cathy De Zago Address: 1203 N D ST City: Herington State: KS Zip: 67449 Home Telephone: 7852582172 Business Phone: 7852384131 Cell Phone: 7 Email Address: cdezago@att.net | 7852584028 |
| Candidate Committee | Date Appointed: Chairperson's Name: Address: City: State: Zip: Home Telephone: Business Phone: Cell Phone: Email Address: | |
| | Date Appointed: Treasurer's Name: Address: City: State: Zip: Home Telephone: Business Phone: Cell Phone: Email Address: | |
| | statement has been examined by me and to the best of my knowledge and stand that the intentional failure to file this document or intentionally filing | |

Executed on:

Date: 2/12/2010 12:00:32 PM Signature of Candidate: Ralph J. De Zago

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http://www.kssos.org/elections/cfr_viewer/reports/appointment_of_treasurer_report.aspx

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| A DE LA COMPANY | Campaign FinanceGovernmental Ethics CommissionAppointment of Treasurer or109 W. 9th, Suite 504Candidate Committee FormTopeka, KS 66612For Candidate For State OfficeFax (785) 296-4219Fax (785) 296-2548www.kansas.gov/ethics |
|------------------------|---|
| Candidate | This is an (Check one)Initial AppointmentAmended StatementCandidate Name:Ralph De ZagoAddress: 1203 N D STCity: Herington Zip: 67449Home Phone: 7852582172Business Phone: 7852380804County: Dickinson Email Address: rdezago@att.netOffice Sought: Attorney General District No.: |
| Treasurer | Date Appointed: 01/08/2010 Treasurer Name: Chanse Sanderson Address: 322 W Stockholm City: White City State: KS Zip: 66872 Home Telephone: Business Phone: Cell Phone: 7853133709 Email Address: chanse_sanderson@yahoo.com |
| Candidate Committee | Date Appointed: Chairperson's Name: Address: City: State: Zip: Home Telephone: Business Phone: Cell Phone: Email Address: |
| | Date Appointed: Treasurer's Name: Address: City: State: Zip: Home Telephone: Business Phone: Cell Phone: Email Address: |
| correct and com | s statement has been examined by me and to the best of my knowledge and belief is true, plete. I understand that the intentional failure to file this document or intentionally filing a false ass A misdemeanor. |

Executed on:

Date: 1/8/2010 12:34:45 PM Signature of Candidate: Ralph J. De Zago

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| APPOINTMENT OF | | |
|---|--|--|
| TREASURER OR CANDIDATE COMMITTEE FORMED | | |
| FOR CANDIDATE FOR STATE OFFICE APR 1 3 2009 | | |
| This is an (Check one) Initial Appointment Amended Statement CANDIDATE (Please Type or Print) | | |
| Name Ralph De Zago | | |
| Street 1203 north D Street | | |
| City Herington County Dickinson Zip Code 67449 | | |
| Home Telephone785-258-2172Business Telephone785-238-0804 | | |
| Office Sought Kansas Attorney General District No. | | |
| TREASURER Date Appointed April 13, 2009 Name Chanse R. Sanderson | | |
| Address 322 W. Stockholm | | |
| City White City Zip Code 66872 | | |
| Home Telephone 785-349-2002 Business Telephone (Cell) 785-313-3709 | | |
| | | |
| OR CANDIDATE COMMITTEE | | |
| Date Appointed | | |
| Chairperson's Name | | |
| Address | | |
| City Zip Code | | |
| Home Telephone Business Telephone | | |
| Treasurer's Name | | |
| Address | | |
| City Zip Code | | |
| Home Telephone Business Telephone | | |
| SIGNATURE "I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor." <u>4/13/09</u> (Date) (Signature of Candidate) | | |
| SEE REVERSE SIDE FOR INSTRUCTIONS | | |
| Governmental Ethics Commission Rev.2000 | | |
| | | |