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**Campaign Finance
Appointment of Treasurer or
Candidate Committee Form
For Candidate For State Office**

Governmental Ethics Commission
109 W. 9th, Suite 504
Topeka, KS 66612
Phone (785) 296-4219
Fax (785) 296-2548
www.kansas.gov/ethics

This is an (Check one) ☒ **Initial Appointment** ☐ **Amended Statement**

Candidate

Candidate Name: **Matthew Collins**
Address: **1039 N Terrace DR**
City: **Wichita** Zip: **67208**
Home Phone: **3164257073** Business Phone: Cell Phone: **3166168088**
County: **Sedgwick** Email Address: **tigereye468@yahoo.com**
Office Sought: **Governor** District No.:

Treasurer

Date Appointed: **11/18/2008**
Treasurer Name: **Gordon Bakken**
Address: **4323 E Douglas AVE**
City: **Wichita** State: **KS** Zip: **67218**
Home Telephone: **3166879402** Business Phone: Cell Phone: **3163710840**
Email Address: **g-j-b@usa.net**

**Candidate
Committee**

Date Appointed:
Chairperson's Name:
Address:
City: State: Zip:
Home Telephone: Business Phone: Cell Phone:
Email Address:

Date Appointed:
Treasurer's Name:
Address:
City: State: Zip:
Home Telephone: Business Phone: Cell Phone:
Email Address:

I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor.

Executed on:

Date: **1/7/2010 2:59:46 PM** Signature of Candidate: **Gordon J. Bakken**

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APPOINTMENT OF
TREASURER OR CANDIDATE COMMITTEE FORM
FOR CANDIDATE FOR STATE OFFICE

RECEIVED

NOV 18 2008

KS Governmental Ethics Commission

This is an (Check one)



Initial Appointment



Amended Statement

CANDIDATE

(Please Type or Print)

Name <u>Matthew R Collins</u>		
Address <u>1039 N Terrace Dr</u>		
City <u>Wichita</u>	County <u>SG</u>	Zip Code <u>67208</u>
Home Telephone <u>(316) 616-8088</u>		Business Telephone <u>N/A</u>
Office Sought <u>Governor</u>		District No.

TREASURER

Date Appointed <u>11/17/08</u>	
Name <u>Gordon Bakken</u>	
Address <u>4323 E. Douglas</u>	
City <u>Wichita</u>	Zip Code <u>67218</u>
Home Telephone <u>(316) 371-0840</u>	
Business Telephone <u>N/A</u>	

OR CANDIDATE COMMITTEE

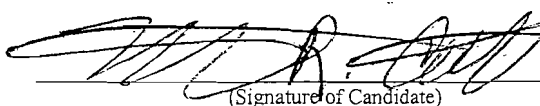
Date Appointed	
Chairperson's Name	
Address	
City	Zip Code
Home Telephone	Business Telephone
Treasurer's Name	
Address	
City	Zip Code
Home Telephone	Business Telephone

SIGNATURE

"I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

11/17/08

(Date)


(Signature of Candidate)

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