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**Candidate Last Minute  
Contribution Report**  
For Contributions Received from  
October 22 2010 through October 27 2010

**October 28 2010**

Governmental Ethics Commission  
109 W. 9th, Suite 504  
Topeka, KS 66612  
Phone (785) 296-4219  
Fax (785) 296-2548  
[www.kansas.gov/ethics](http://www.kansas.gov/ethics)

Candidate Name: **Steve Six**

Address:

Address2: **PO Box 478**

City: **Topeka** Zip: **66601** County: **Shawnee**

Office Sought: **Attorney General** District:

1. This report must be filed by 5:00 p.m. on **October 28, 2010** showing any contribution received from a single source of \$300 or more to a state candidate.
2. The report may be filed by hand delivery, express delivery, electronically with the Secretary of State, or by fax at 785-291-3051. A copy of this report must also be filed with the candidate's home county election officer by hand delivery, express delivery or fax transmission.
3. All information included on this report must also be included on the Receipts and Expenditure Report.

| Date     | Name and Address of Contributor  | Occupation And Industry of Individual Contributor | Amount     |
|----------|--|---|------------|
| 10/22/10 | Douglas Hague<br>16320 NW 30th St<br>Benton KS 67017                   | Executive - Energy                                | \$500.00   |
| 10/22/10 | James Concannon<br>950 Docking Road<br>Topeka KS 66615                 | Professor - Education                             | \$500.00   |
| 10/22/10 | Keith Mark<br>6700 Squibb Rd., Ste. 103<br>Mission KS 66202            | Lawyer - J/L                                      | \$1,000.00 |
| 10/25/10 | Victor Bergman<br>9971 Hemlock Dr.<br>Overland Park KS 66212           | Lawyer - J/L                                      | \$1,000.00 |
| 10/25/10 | Tom Warner<br>310 W. Central Ave.<br>Wichita KS 67202-1003             | Lawyer - J/L                                      | \$500.00   |
| 10/25/10 | Asher & Audrey Langworthy<br>6324 Ash. St.<br>Prairie Village KS 66208 | Realtor - Real Estate                             | \$500.00   |
| 10/25/10 | John Bird<br>200 W. 13th St.<br>Hays KS 67601                          | Lawyer - J/L                                      | \$2,000.00 |
| 10/25/10 | Carolyn Bird<br>200 W. 13th St.<br>Hays KS 67601                       | Educator - Education                              | \$2,000.00 |

|          |  |                    |            |
|----------|--|--------------------|------------|
| 10/25/10 | Kansas Chiropractic Association PAC<br>of Kansas<br>1334 SW Topeka Blvd.<br>Topeka KS 66612                | -                  | \$500.00   |
| 10/25/10 | Boilmakers-Blacksmiths Legislative<br>Education Action Committee<br>753 State Ave.<br>Kansas City KS 66101 | -                  | \$500.00   |
| 10/25/10 | Brotherhood of Locomotive Engineers<br>and Trainmen<br>1370 Ontario St.<br>Cleveland OH 44113              | -                  | \$2,000.00 |
| 10/25/10 | KS Auto Dealers Association PAC<br>731 S. Kansas Ave.<br>Topeka KS 66603                                   | -                  | \$500.00   |
| 10/25/10 | Carpenters for Sound Legislation<br>1930 N. Circle Dr.<br>Jefferson City MO 65109                          | -                  | \$1,000.00 |
| 10/25/10 | Carpenters Local Union 1925 Political<br>Fund<br>404 Tiger Lane<br>Columbia MO 65203                       | -                  | \$1,000.00 |
| 10/25/10 | Carpenters Local Union 925 PAC<br>230 W. Dunklin St.<br>Jefferson City MO 65101                            | -                  | \$1,000.00 |
| 10/25/10 | Carpenters Local 978 PAC<br>642 N. Booneville Ave.<br>Springfield MO 65806                                 | -                  | \$1,000.00 |
| 10/25/10 | Millwrights Union Local No. 1529 PAC<br>625 W. 39th<br>Kansas City MO 64111                                | -                  | \$1,000.00 |
| 10/25/10 | UB Carpenters LU 714 PAC<br>PO Box 714<br>Olathe KS 66051  | -                  | \$2,000.00 |
| 10/25/10 | Carpenters Local 168<br>PO Box 3115<br>Kansas City KS 66103  | -                  | \$1,000.00 |
| 10/25/10 | Carpenters Local 61 - Seperate<br>Segregated Fund<br>625 W. 39th<br>Kansas City MO 64111                   | -                  | \$1,000.00 |
| 10/26/10 | Chris Kelly<br>66 Acacia Dr.<br>Atherton CA 94027  | Investor - Finance | \$2,000.00 |
| 10/25/10 | International Association of<br>Firefighters, Non-Fed PAC  | -                  | \$500.00   |

|   |   |                     |                   |
|---|---|---------------------|-------------------|
|   | 7540 Leavenworth Rd.<br>Kansas City KS 66109                                |                     |                   |
| 10/27/10  | N. Trey Pettleton, III<br>4808 NW 59th Court<br>Kansas City MO 64151        | Lawyer - J/L        | \$500.00          |
| 10/27/10  | Blue Cross Blue Shield of Kansas<br>1133 SW Topeka Blvd.<br>Topeka KS 66629 | -                   | \$1,000.00        |
| 10/27/10  | Landon Rowland<br>920 Main St.<br>Kansas City MO 64105                      | Executive - Finance | \$500.00          |
| 10/27/10  | AT&T Kansas PAC<br>220 SE 6th St.<br>Topeka KS 66603                        | -                   | \$500.00          |
| 10/27/10  | AT&T Services, Inc.<br>220 SE 6th St.<br>Topeka KS 66303                    | -                   | \$1,000.00        |
| <b>TOTAL CONTRIBUTIONS</b>  |   |                     | <b>\$26500.00</b> |
| "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor." |   |                     |                   |
| Electronically filed on: <b>10/28/2010 3:40:30 PM</b><br>Signature of Candidate or Treasurer: <b>Robert P. Riordan</b>  |   |                     |                   |

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