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**Candidate Last Minute  
Contribution Report**  
For Contributions Received from  
July 23 2010 through July 28 2010

**July 29 2010**

Governmental Ethics Commission  
109 W. 9th, Suite 504  
Topeka, KS 66612  
Phone (785) 296-4219  
Fax (785) 296-2548  
[www.kansas.gov/ethics](http://www.kansas.gov/ethics)

Candidate Name: **Sam Brownback**

Address: **4826 Urish RD**

Address2:

City: **Topeka** Zip: **66610** County: **Shawnee**

Office Sought: **Governor** District:

1. This report must be filed by 5:00 p.m. on **July 29, 2010** showing any contribution received from a single source of \$300 or more to a state candidate.
2. The report may be filed by hand delivery, express delivery, electronically with the Secretary of State, or by fax at 785-291-3051. A copy of this report must also be filed with the candidate's home county election officer by hand delivery, express delivery or fax transmission.
3. All information included on this report must also be included on the **October 25, 2010** Receipts and Expenditure Report.

| Date     | Name and Address of Contributor   | Occupation And Industry of Individual Contributor | Amount     |
|----------|---|---|------------|
| 07/24/10 | Kansas Restaurant & Hospitality Assn. PAC<br>3500 N Rock Rd Bldg 1300<br>Wichita KS 67226 | -   | \$1,000.00 |
| 07/27/10 | Timmothy Barton<br>5319 W 101st Ter<br>Overland Park KS 66207                             | CEO - Logistics Industry                          | \$2,000.00 |
| 07/26/10 | Joan Edwards<br>6401 Aberdeen Rd<br>Mission Hills KS 66208                                | Retired - Retired                                 | \$1,000.00 |
| 07/27/10 | American Family Insurance Kansas PAC<br>1300 SW Arrowhead Rd<br>Topeka KS 66604           | -   | \$2,000.00 |
| 07/26/10 | Robert Lee<br>2816 SW Gage Blvd<br>Topeka KS 66614  | Investor - Investment Industry                    | \$1,000.00 |
| 07/27/10 | Archer Daniels Midland Company<br>PO Box 1470<br>Decatur IL 62525                         | -   | \$1,500.00 |
| 07/26/10 | Toyota Motor North America Inc.<br>601 Lexington Ave Fl 49<br>New York NY 10022           | -   | \$2,000.00 |
| 07/28/10 | Kansas Association of Health Plans PAC  | -   | \$500.00   |

|   |  |                             |                   |
|---|--|-----------------------------|-------------------|
|   | 815 SW Topeka Blvd Ste 2C<br>Topeka KS 66612                               |                             |                   |
| 07/28/10  | Auto Finance Center of Merriam Inc.<br>5832 Merriam Dr<br>Shawnee KS 66203 | -                           | \$2,000.00        |
| 07/27/10  | Shirley Goza Revocable Trust<br>4125 W 128th Ter<br>Leawood KS 66209       | -                           | \$500.00          |
| 07/26/10  | Frank Sabatini Trust<br>2423 SE 37th St<br>Topeka KS 66605                 | -                           | \$1,000.00        |
| 07/24/10  | Michael Wallace<br>7011 W 163rd Ter<br>Stilwell KS 66085                   | Attorney - Legal Profession | \$1,000.00        |
| <b>TOTAL CONTRIBUTIONS</b>  |  |                             | <b>\$15500.00</b> |
| "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor." |  |                             |                   |
| Electronically filed on: <b>7/29/2010 11:07:41 AM</b><br>Signature of Candidate or Treasurer: <b>T. C. Anderson</b>   |  |                             |                   |

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