

[Print this form](#) or [Go Back](#)**Campaign Finance Receipts
& Expenditures Report**
January 10 2010Governmental Ethics Commission
109 W. 9th, Suite 504
Topeka, KS 66612
Phone (785) 296-4219
Fax (785) 296-2548
www.kansas.gov/ethicsCampaign Finance
Filing ReportCheck only if appropriate: ☒ Amended Filing ☐ Termination ReportCandidate Name: **Brady Patrick H**
Address: **14040 Robinson ST**
City: **Overland Park** Zip: **66223** County: **Johnson**
Home Phone: **9132619560** Business Phone:
Office Sought: **Governor** District:

SUMMARY (covering the period from January 01 2009 through December 31 2009)			
1	CASH ON HAND AT BEGINNING OF PERIOD		\$0.00
2	TOTAL CONTRIBUTIONS AND OTHER RECEIPTS	(Schedule A) view	\$0.00
3	CASH AVAILABLE THIS PERIOD	(Add Lines 1 and 2)	\$0.00
4	TOTAL EXPENDITURES AND OTHER DISBURSEMENTS	(Schedule C) view	\$0.00
5	CASH ON HAND AT CLOSE OF PERIOD	Subtract Line 4 from 3)	\$0.00
6	IN-KIND CONTRIBUTIONS	(Schedule B) view	\$0.00
7	OTHER TRANSACTIONS	(Schedule D) view	\$0.00
<p>"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."</p>			
Electronically filed on: 12/31/2009 5:43:56 PM			
Signature of Candidate or Treasurer: Patrick Harris Brady			

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