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**Campaign Finance Receipts  
& Expenditures Report  
January 10 2010**

Governmental Ethics Commission  
109 W. 9th, Suite 504  
Topeka, KS 66612  
Phone (785) 296-4219  
Fax (785) 296-2548  
[www.kansas.gov/ethics](http://www.kansas.gov/ethics)

Campaign Finance  
Filing Report

Check only if appropriate    **Amended Filing**    **Termination Report**  
Candidate Name: **Collins Matthew**  
Address: **1039 N Terrace DR**  
City: **Wichita** Zip: **67208** County: **Sedgwick**  
Home Phone: **3164257073** Business Phone:  
Office Sought: **Governor** District:

| SUMMARY (covering the period from January 01 2009 through December 31 2009)   |  |                                   |         |
|---|--|-----------------------------------|---------|
| 1   | CASH ON HAND AT BEGINNING OF PERIOD        |                                   | \$95.52 |
| 2   | TOTAL CONTRIBUTIONS AND OTHER RECEIPTS     | (Schedule A) <a href="#">view</a> | \$0.00  |
| 3   | CASH AVAILABLE THIS PERIOD                 | (Add Lines 1 and 2)               | \$95.52 |
| 4   | TOTAL EXPENDITURES AND OTHER DISBURSEMENTS | (Schedule C) <a href="#">view</a> | \$0.00  |
| 5   | CASH ON HAND AT CLOSE OF PERIOD            | Subtract Line 4 from 3)           | \$95.52 |
| 6   | IN-KIND CONTRIBUTIONS                      | (Schedule B) <a href="#">view</a> | \$0.00  |
| 7   | OTHER TRANSACTIONS                         | (Schedule D) <a href="#">view</a> | \$0.00  |
| "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor." |  |                                   |         |
| Electronically filed on: 1/7/2010 3:40:13 PM<br>Signature of Candidate or Treasurer: Gordon J. Bakken   |  |                                   |         |

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