

FILED

NOV 25 2009

RON THORNBURGH
SECRETARY OF STATE

KANSAS GOVERNMENTAL ETHICS COMMISSION

RECEIPTS AND EXPENDITURES REPORT
OR A CANDIDATE FOR STATE OFFICE

January 10, 2009

FILE WITH SECRETARY OF STATE AND CANDIDATE'S COUNTY ELECTION OFFICER
SEE REVERSE SIDE FOR INSTRUCTIONS

AMENDED

A. Name of Candidate: James Barnett
Address: 1400 Lincoln
City and Zip Code: Emporia KS 66801
Office Sought: Governor

County: Lyon
District:

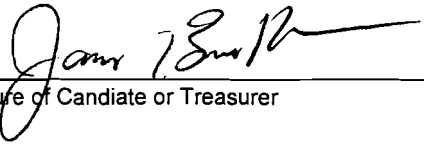
B. Check only if appropriate: ☒ Amended Filing ☐ Termination Report

C. Summary (covering the period from January 1, 2008 through December 31, 2008)

1. Cash on hand at beginning of period	38,820.79
2. Total Contributions and Other Receipts (Use Schedule A)	0.00
3. Cash Available this period (Add Lines 1 and 2)	38,820.79
4. Total Expenditures and Other Disbursements (Use Schedule C)	0.00
5. Cash on hand at close of period (Subtract Line 4 from 3)	38,820.79
6. In-Kind Contributions (Use Schedule B)	- 0 -
7. Other Transactions (Use Schedule D)	\$ 50,000.00

D. I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class a misdemeanor."

Date


Signature of Candidate or Treasurer

GEC Form Rev, 2001

SCHEDULE D OTHER TRANSACTIONS

BARNETT FOR GOVERNOR

(Name of Candidate, Party Committee or Political Committee)

Date	Name and Address	Nature of Account or Loan Payable or Loan Receivable	Balance at Close of Period
	List all loans owed to the candidate or any other person at the end of this reporting period until: 1. loan is reimbursed, or 2. the loan is forgiven by the candidate.		
	List all debts owed by the candidate's campaign for this reporting period or any prior periods until paid.		
12/27/05	James A. Barnett TRF James A. Barnett Revocable Trust 1400 Lincoln Emporia KS 66801	Loan	50,000.00
Subtotal this Page			50,000.00
TOTAL OTHER TRANSACTIONS (to line 7 of Summary)			