

KANSAS GOVERNMENTAL ETHICS COMMISSION

RECEIPTS AND EXPENDITURES REPORT  
OF A POLITICAL OR PARTY COMMITTEE

OCTOBER 30, 2006

RECEIVED

OCT 30 2006

FILE WITH SECRETARY OF STATE  
SEE REVERSE SIDE FOR INSTRUCTIONS

Governmental Ethics Commission  
109 WEST 9TH STREET  
TOPEKA, KANSAS 66612

A. Name of Committee: LARRY WILSON FOR KANSAS TREASURER  
Address: 2906 SW ARROWHEAD ROAD  
City and Zip Code: TOPEKA, 66614-4143  
This is a (check one):  Party Committee  Political Committee

B. Check **only** if appropriate:  Amended Filing  Termination Report

C. Summary (covering the period from July 21, 2006 through October 26, 2006)

1. Cash on hand at beginning of period .....	<u>\$1000.00</u>
2. Total Contributions and Other Receipts (Use Schedule A) .....	<u>\$4725.00</u>
3. Cash available this period (Add Lines 1 and 2) .....	<u>\$5725.00</u>
4. Total Expenditures and Other Disbursements (Use Schedule C) .....	<u>\$ 500.00</u>
5. Cash on hand at close of period (Subtract Line 4 from 3) .....	<u>\$4725.00</u>
6. In-Kind Contributions (Use Schedule B) .....	<u>0</u>
7. Other Transactions (Use Schedule D) .....	<u>\$500.00</u>

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

10-29-06  
Date

Larry Wilson for Beth Bradrick  
Signature of Treasurer

**SCHEDULE A  
CONTRIBUTIONS AND OTHER RECEIPTS**

LARRY WILSON FOR KANSAS TREASURER  
(Name of Candidate, Party Committee or Political Committee)

Date	Name and Address of Contributor	Occupation of Individual Giving More Than \$150	Check Appropriate Box				Amount of Cash, Check, Loan or Other Receipt
			Cash	Check	Loan	Other	
8-8-06	MCPHERSON COUNTY DEMO CENTRAL COMMITTEE 315 S. FISHER ST. MCPHERSON KS 67460	DEMOCRATIC PARTY CENTRAL COMMITTEE		✓			\$100.00
8-26-06	RABUJI KARIM 2645 N. RUSHWOOD CT. WICHITA KS 67226	BUSINESS PERSON		✓			\$100.00
8-26-06	REHAN REZA 3024 SW STAPPAWISHIRE TOPEKA, KS 66614	BUSINESS PERSON		✓			\$200.00
8-26-06	KS DEMO. CHAIR ORG. 1214 GRAND AVE. ELSWORTH, KS 67601	DEMOCRATIC PARTY COMMITTEE		✓			\$250.00
8-26-06	KS FEDERATION OF WOMEN DEMO. CLUBS 5633 SW HAWICK LANE TOPEKA KS 66614	DEMOCRATIC CLUB		✓			\$250.00
8-24-06	BOURBON COUNTY DEMO CENTRAL COMMITTEE 1163 LOCUST ROAD RED HILL KS. 66769	DEMOCRATIC PARTY COMMITTEE		✓			\$100.00
8-16-06	SALINE COUNTY DEMOCRATS 509 W. REPUBLIC SALINA KS 67401	DEMOCRATIC PARTY COMMITTEE		✓			\$100.00
9-12-06	CLARK, G. WYNNE, MCCORMICK EUROPA, INC. (Public Relations) P.O. BOX 4113 TOPEKA, KS 66604	PUBLIC RELATIONS		✓			\$500.00
9-12-06	RIENO COUNTY DEMOCRATIC CENTRAL COMMITTEE HUTCHINSON, KS 67501	DEMOCRATIC PARTY COMMITTEE		✓			\$100.00
9-24-06	SHAWNEE COUNTY DEMO CENTRAL COMMITTEE P.O. BOX 2634 TOPEKA, KS 66601	DEMOCRATIC PARTY COMMITTEE		✓			\$250.00
<b>Subtotal This Page</b>							<b>\$2050.00</b>

**SCHEDULE A  
CONTRIBUTIONS AND OTHER RECEIPTS**

LARRY WILSON FOR KANSAS TREASURER

(Name of Candidate, Party Committee or Political Committee)

Date	Name and Address of Contributor	Occupation of Individual Giving More Than \$150	Check Appropriate Box				Amount of Cash, Check, Loan or Other Receipt
			Cash	Check	Loan	Other	
10-1-06	ELLIS COUNTY DEMOCRATIC CENTRAL COMMITTEE P.O. BOX 934 HAYS, KS 67601	DEMOCRATIC PARTY COMMITTEE		✓			\$250.00
10-4-06	THE BLUES TEM FUNEL P.O. BOX 4302 TOPEKA, KS 66604			✓			\$1000.00
10-17-06	IBEW-LOCAL 1464 COPE 6200 E. CONNECTICUT AVE KANSAS CITY, MO. 64120-1375			✓			\$200.00
10-16-06	LARRY WILSON 2906 SW ARROWHEAD Rd TOPEKA, KS 66614-4143				✓		\$500.00
<b>Subtotal This Page</b>							<b>\$1950.00</b>

Complete if last page of Schedule A

Total Itemized Receipts for Period	\$4000.00
Total Unitemized Contributions (\$50 or less)	\$225.00
Sale of Political Materials (Unitemized)	0
Total Contributions When Contributor Not Known	0
<b>TOTAL RECEIPTS THIS PERIOD (to line 2 of Summary)</b>	<b>\$4225.00</b>

**SCHEDULE B  
IN-KIND CONTRIBUTIONS**

LARRY WILSON FOR KANSAS TREASURER  
(Name of Candidate, Party Committee or Political Committee)

Date	Name, Address and Occupation of Contributor List occupation for those giving an in-kind more than \$150	Description of In-Kind Contribution	Value of In-Kind Contribution
<b>In-kind contributions are expenditures made directly to a vendor from the candidate's personal funds or expenditures made directly to a vendor by another entity (i.e. individual, corporation, union, PAC) without going through the campaign bank account.</b>			
<b>Subtotal This Page</b>			<i>0</i>

Complete if last page of Schedule B

Total Itemized (over \$50) In-Kind Contributions	<i>0</i>
Total Unitemized (\$50 or less) In-Kind Contributions	<i>0</i>
<b>TOTAL IN-KIND CONTRIBUTIONS THIS PERIOD (to line 6 of Summary)</b>	<i>0</i>

**SCHEDULE C  
EXPENDITURES AND OTHER DISBURSEMENTS**

LARRY WILSON FOR KANSAS TREASURER  
(Name of Candidate, Party Committee or Political Committee)

Date	Name and Address	Purpose of Expenditure or Disbursement	Amount
10-16-06	SHAWNEE COUNTY DEMOCRATIC COMMITTEE PO BOX 2634 TOPEKA, KS 6660	GET OUT THE VOTE	\$500.00
<b>Subtotal This Page</b>			\$500.00

Complete if last page of Schedule C

Total Itemized Expenditures This Period	\$500.00
Total Unitemized Expenditures of \$50 or less	0
<b>TOTAL EXPENDITURES &amp; OTHER DISBURSEMENTS THIS PERIOD (to line 4 of Summary)</b>	\$500.00

**SCHEDULE D  
OTHER TRANSACTIONS**

LARRY WILSON FOR KANSAS TREASURER  
(Name of Candidate, Party Committee or Political Committee)

Date	Name and Address	Nature of Account or Loan Payable or Loan Receivable	Balance at Close of Period
<p>List all loans owed to the candidate or any other person at the end of this reporting period until:</p> <p>1. loan is reimbursed, or</p> <p>2. the loan is forgiven by the candidate.</p> <p>List all debts owed by the candidate's campaign for this reporting period or any prior periods until paid.</p>			
10-16-06	LARRY WILSON 2906 SW ARROWHEAD Pk TOPEKA, KS 66614-4143	LOAN	\$500.00
<b>Subtotal this Page</b>			\$500.00

<b>TOTAL OTHER TRANSACTIONS (to line 7 of Summary)</b>	\$500.00
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