KANSAS GOVERNMENTAL ETHICS COMMISSION

RECEIPTS AND EXPENDITURES REPORT OF A CANDIDATE FOR STATEWIDE OFFICE RECEIVED

October 26, 2006

(Submitted August 3, 2007)
FILE WITH SECRETARY OF STATE
SEE REVERSE SIDE FOR INSTRUCTION

Governmental Ethics Commission 109 WEST STH STREET TOPEKA, KANSAS 66612

A. Name of Candidate
Address
City and Zip Code
Office Sought

Phill Kline

10500 Barkley, Suite 226

Overland Park

66212

County

Johnson

Attorney General

B. Check only if Appropriate

X Amended Filing

Termination Report

C. Summary (covering the period from July 21, 2006 through October 26, 2006)

1 Cash on hand at beginning of period

\$418,491.80

2 Total Contributions and Other receipts (Use Schedule A)

\$ 613,776.84

3 Cash available this period (Add Lines 1 and 2)

\$1,032,268.64

4 Total Expenditures and Other Disbursements (Use Schedule C)

\$ 938,059.19

5 Cash on hand at close of period (Substract Line 4 from 3)

\$ 94,209.45

6 In-Kind Contributions (Use Schedule B)

\$ 5,893.52

7 Other Transactions (Use Schedule D)

\$ 1,338.00

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

8-3-07

Michael R. Ausher

Date

Signature of Treasurer

GEC Form Rev. 2000

SCHEDULE A CONTRIBUTIONS AND OTHER RECEIPTS

| Р | hi | H | KI | lin | e |
|---|----|---|----|-----|---|
| | | | | | |

(Name of Candidate, Party Committee or Political Committee)

| Date | Name and Address | PAC Affiliation OR | Δ | Che | Amount of Cash, Check, | | | |
|------|------------------|--|---|-----|------------------------|--------------------------|--|--|
| Date | of Contributor | Occupation of Individual Giving More Than \$150. | | | 1 | Loan or Other Receipt | | |
| | - | See Itemized Attached | | | | | | |
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Subtotal This Page

| Total Itemized Receipts for Period - Attach | \$ 571,424.76 | | | | |
|--|---------------|--|--|--|--|
| Total Unitemized Contributions (\$50. or less) | | | | | |
| Sale of Political Materials (Unitemized) | \$ - | | | | |
| Total Contributions When Contributor Not Known | \$ - | | | | |
| Total Receipts This Period (to line 2 of Summary) | \$ 613,776.84 | | | | |

| Last Name | First Name | Business | Amt | Occupation | Street Number | | | Unit | City | State | | CIMPIT | | CI\$ICO |
|-----------|------------|-----------------------------------|---------------------------------------|----------------|---------------|----|-------------|-----------|----------|-------|-------|--------|-----------|---------|
| Kilne | Deborah | | 500.00 | Family Member | 120 | SW | 10th Ave | 2nd Floor | Topeka | KS | 66612 | 1 | 9/13/06 | C |
| Kline | Deborah | | 200.00 | Family Member | 120 | SW | 10th Ave | 2nd Floor | Topeka | KS | 66612 | Ī | 9/25/06 | C |
| 7 | | Enterprise Rent-a-Car Company PAC | 500.00 | | 600 | | Coprorate F | ark Drive | St Louis | MO | 63105 | Р | 7/25/2006 | C |
| Humphreys | Etheimae | | (2,000.00) | Business Owner | 2505 | E | 11th St | | Joplin | MO | 64801 | | 8/1/2006 | С |
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Michael Swisher

Certified Public Accountant, P.A.

August 2, 2007

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AUG 0.2 2007

KS Governmental Ethics Commission

Kansas Governmental Ethics Commission 109 W 9 Street, Suite 504 Topeka, KS 66612

Re: Kline for Attorney General Receipts and Expenditures Report Due October 30, 2006

Dear Sirs:

This letter is to clarify our October 30, 2006 Receipts and Expenditures Report.

- Ethelmae Humphreys was listed as having made two contributions of \$2,000 each to the campaign. This entry was a data entry error. Ethelmae Humphreys only gave one check on July 1, 2006. This keying error did not affect cash on hand.
- Enterprise Rent-A-Car is shown as Enterprise Rent-a-Car Company PAC, the \$500 was received by the campaign on July 25, 2006.
- The contribution received from Joe Howard on October 25, 2006 was received in the form of a money order.
- The \$700 in loans from Deborah Kline was inadvertently left off of the Schedule A.

Respectfully Submitted,

Michael R. Swisher, CPA

Treasurer

Phill Kline for Attorney General

Michael R. Swisher

PHONE: 913.677.5353 FAX: 913.677.7760