

**KANSAS PUBLIC DISCLOSURE COMMISSION**

**RECEIPTS AND EXPENDITURES REPORT  
OF A CANDIDATE FOR STATE OFFICE**

**January 10, 2026**

**FILE WITH SECRETARY OF STATE  
SEE REVERSE SIDE FOR INSTRUCTIONS**

**RECEIVED**  
JAN 09 2026  
KS Public Disclosure Commission

A. Name of Candidate: **Vic Miller**  
Address: **1174 SW Fillmore Street**  
City and Zip Code: **Topeka 66604** County: **Shawnee**  
Office Sought: **State Senate** District: **19th**

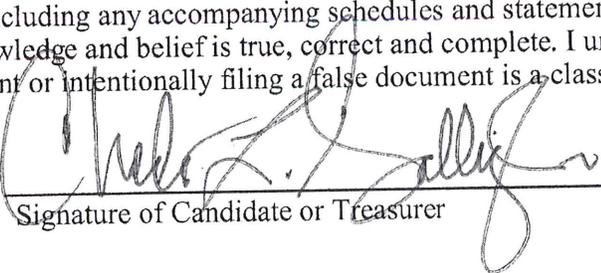
B. Check **only** if appropriate:  Amended Filing  Termination Report

C. Summary (covering the period from January 1, 2025 through December 31, 2025)

1. Cash on hand at beginning of period .....	<u>\$9,462.72</u>
2. Total Contributions and Other Receipts (Use Schedule A) .....	<u>\$0.00</u>
3. Cash available this period (Add Lines 1 and 2) .....	<u>\$9,462.72</u>
4. Total Expenditures and Other Disbursements (Use Schedule C) .....	<u>\$240.00</u>
5. Cash on hand at close of period (Subtract Line 4 from 3) .....	<u>\$9,222.72</u>
6. In-Kind Contributions (Use Schedule B) .....	_____
7. Other Transactions (Use Schedule D) .....	_____

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

1/9/2026  
Date

  
\_\_\_\_\_  
Signature of Candidate or Treasurer

**SCHEDULE C  
EXPENDITURES AND OTHER DISBURSEMENTS**

Vic Miller

(Name of Candidate)

Date	Name and Address	Primary \$	General \$	Purpose of Expenditure or Disbursement	Amount
02/20/2025	Shawnee County Democrats P.O. Box 2364 Topeka, KS 66601	200.00		Donation	\$ 200.00
07/25/2025	Shawnee County Election Office 3420 SW Van Buren Avenue Topeka, KS 66611	40.00		Voter File	\$ 40.00
<b>Subtotal This Page</b>					<b>\$ 240.00</b>

Complete if last page of Schedule c

Total Itemized Expenditures This Period	\$ 240.00
Total Unitemized Expenditures of \$50 or less	\$ 0.00
<b>TOTAL EXPENDITURES &amp; OTHER DISBURSEMENTS THIS PERIOD (to line 4 of Summary)</b>	<b>\$ 240.00</b>