

**APPOINTMENT OF
TREASURER OR CANDIDATE COMMITTEE FORM
FOR CANDIDATE FOR STATE OFFICE**

RECEIVED
APR 23 2024
SCOTT SCHWAB
SECRETARY OF STATE

This is an (Check one) Initial Appointment Amended Statement
(Please Type or Print)

CANDIDATE

Name <u>Sam Jones</u>		
Mailing Address <u>7507 E. Huntington</u>		
City <u>Wichita</u>	County <u>Sedgwick</u>	Zip Code <u>67206</u>
Telephone <u>316-650-9773</u>	Email <u>sjones889@gmail.com</u>	
Office Sought <u>Senate</u>	District No. <u>30</u>	

TREASURER

Date Appointed <u>APRIL 19 2024</u>		
Name <u>Tim Garvey</u>		
Mailing Address <u>300 W Douglas Suite 1050</u>		
City <u>Wichita</u>	Zip Code <u>67202</u>	
Telephone <u>316 712 3375</u>	Email <u>Tim.Garvey@GarveyVentures.com</u>	

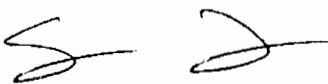
OR CANDIDATE COMMITTEE

Date Appointed		
Chairperson's Name		
Mailing Address		
City	Zip Code	
Telephone	Email	
Treasurer's Name		
Mailing Address		
City	Zip Code	
Telephone	Email	

SIGNATURE

" I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

4/19/24
(Date)


(Signature of Candidate)

SEE REVERSE SIDE FOR INSTRUCTIONS