## APPOINTMENT OF

## TREASURER OR CANDIDATE COMMITTEE FORM RECEIVE

FOR CANDIDATE FOR STATE OFFICE

MAR 18 2024

CANDIDATE  Name John Lawrence Andra	Initial Appointment Amended Statement Governmental Ethics (Please Type or Print)
Name John Lawrence Apora	
Mailing Address 1566 N. West Lynr	n Ave.
City Wichita	County Sedgwick Zip Code 67212
Telephone 785-764-3786	Email johnandra@protonmail.com
Office Sought State Senate	District No. 25
TREASURER	
Date Appointed March 12, 2024	
Name John Lawrence Andra	
Mailing Address 1566 N. West L	ynn Ave.
City Wichita	Zip Code 67212
Telephone 785-764-3786  OR CANDIDATE COMMIT	Email johnandra@protonmail.com
City Wichita  Telephone 785-764-3786  OR CANDIDATE COMMIT Date Appointed Chairperson's Name	Email johnandra@protonmail.com
Telephone 785-764-3786  OR CANDIDATE COMMIT Date Appointed	Email johnandra@protonmail.com
Telephone 785-764-3786  OR CANDIDATE COMMIT Date Appointed Chairperson's Name	Email johnandra@protonmail.com
Telephone 785-764-3786  OR CANDIDATE COMMIT Date Appointed Chairperson's Name Mailing Address	Email johnandra@protonmail.com
Telephone 785-764-3786  OR CANDIDATE COMMIT Date Appointed Chairperson's Name Mailing Address City	Email johnandra@protonmail.com TEE  Zip Code
Telephone 785-764-3786  OR CANDIDATE COMMIT Date Appointed Chairperson's Name Mailing Address City Telephone	Email johnandra@protonmail.com TEE  Zip Code
Telephone 785-764-3786  OR CANDIDATE COMMIT Date Appointed Chairperson's Name Mailing Address City Telephone Treasurer's Name	Email johnandra@protonmail.com TEE  Zip Code

SEE REVERSE SIDE FOR INSTRUCTIONS