

**APPOINTMENT OF  
TREASURER OR CANDIDATE COMMITTEE FORM  
FOR CANDIDATE FOR STATE OFFICE**

**RECEIVED**  
NOV 13 2023

This is an (Check one)  Initial Appointment  Amended Statement  
(Please Type or Print)

KS Governmental Ethics Commission

**CANDIDATE**

|                                  |                             |                   |
|----------------------------------|-----------------------------|-------------------|
| Name Vic Miller                  |                             |                   |
| Mailing Address 1174 SW Fillmore |                             |                   |
| City Topeka                      | County Shawnee              | Zip Code 66604    |
| Telephone (785) 224-3375         | Email victorwmiller@aol.com |                   |
| Office Sought State Senate       |                             | District No. 19th |

**TREASURER**

|                                |                          |  |
|--------------------------------|--------------------------|--|
| Date Appointed 11-13-23        |                          |  |
| Name Charles L. Galligher      |                          |  |
| Mailing Address 6410 NW Church |                          |  |
| City Topeka                    | Zip Code 66618           |  |
| Telephone (785) 608-0215       | Email cgalligher@cox.net |  |

**OR CANDIDATE COMMITTEE**

|                    |          |  |
|--------------------|----------|--|
| Date Appointed     |          |  |
| Chairperson's Name |          |  |
| Mailing Address    |          |  |
| City               | Zip Code |  |
| Telephone          | Email    |  |
| Treasurer's Name   |          |  |
| Mailing Address    |          |  |
| City               | Zip Code |  |
| Telephone          | Email    |  |

**SIGNATURE**

"I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

11-13-23  
\_\_\_\_\_  
(Date)

*Vic Miller*  
\_\_\_\_\_  
(Signature of Candidate)

**SEE REVERSE SIDE FOR INSTRUCTIONS**