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**Candidate Last Minute
Contribution Report**
For Contributions Received from
July 26 2024 through July 31 2024

901 S. Kansas Ave.
Topeka, KS 66612
Office (785) 296-4219
Fax (785) 296-2548
ethics.kansas.gov

August 01 2024

Candidate Name: **Timothy Rose J**
Address: **14545 W 187th Terrace**
Address2:
City: **Olathe** Zip: **66062** County: **Johnson**
Office Sought: **State Senator** District: **35**

1. This report must be filed by 5:00 p.m. on **August 01, 2024** showing any contribution received from a single source of \$300 or more to a state candidate.
2. The report may be filed by hand delivery, express delivery, electronically with the Secretary of State, or by fax at 785-291-3051. A copy of this report must also be filed with the candidate's home county election officer by hand delivery, express delivery or fax transmission.
3. All information included on this report must also be included on the Receipts and Expenditure Report.

| Date | Name and Address of Contributor | Occupation And Industry of Individual Contributor | Amount |
|----------------------------|--|--|------------------|
| 07/29/24 | Murdock Warehouse LLC 151 N Rock Island 1A Wichita KS 67202 | | \$1,000.00 |
| 07/29/24 | Legacy Bank 3711 N Ridge RD Wichita KS 67205 | | \$500.00 |
| 07/29/24 | Charles and Debby Rhynerson 21563 E 2000 RD LaCygne KS 66040 | Farmer | \$500.00 |
| TOTAL CONTRIBUTIONS | | | \$2000.00 |

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: **8/1/2024 9:37:04 AM**
Signature of Candidate or Treasurer: **Tricia Sinclair**

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