



KANSAS GOVERNMENTAL ETHICS COMMISSION

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Candidate Last Minute Contribution Report

For Contributions Received from July 26, 2024 through July 31, 2024

August 1, 2024

RECEIVED

AUG 01 2024

KS Governmental Ethics Commission

Mike Argabright

Senate

Name of Candidate

Office Sought

District

1154 RD 60

Olpe

KS

66865

Mailing Address (number and street)

City

State

Zip Code

- This report must be filed by 5:00 p.m. on Thursday, August 1, 2024 showing any contribution received from a single source of \$300 or more to a state candidate.
- The report may be filed by hand delivery, express delivery, electronically with the Secretary of State, or by fax at 785-291-3051.
- All information included on this report must also be included on the October 28, 2024 Receipts and Expenditures Report.

| Date    | Name and Address of Contributor  | Occupation of Individual Contributor | Amount     |
|---------|--|--------------------------------------|------------|
| 7/30/24 | Cox Communication Inc.<br>901 S. George Washington Blvd.<br>Wichita, KS 67211-3901 | Communications                       | \$500.00   |
| 7/30/24 | Builders Assn of KS PAC<br>212 SW 8th Ave. Ste 201<br>Topeka, KS 66603             | PAC                                  | \$250.00   |
| 7/30/24 | APAC - KANSAS, INC<br>PO Box 1605<br>Hutchinson, KS 67504-1605                     | Construction                         | \$1,000.00 |
| 7/30/24 | Midwest Health, Inc.<br>3024 SW Wanamaker Rd. Suite 300<br>Topeka, KS 66614        | Healthcare                           | \$250.00   |
| 7/30/24 | Recover-Care Healthcare<br>2420 Knapp St. 2nd Floor<br>Brooklyn, NY 11235          | Healthcare                           | \$250.00   |
| 7/30/24 | Comcast Financial Agency Corporation<br>1701 JFK Boulevard<br>Philadelphia, PA     | Communications                       | \$500.00   |
| 7/30/24 | Kansas Rural Independent Telecoms PAC<br>PO Box 4799<br>Topeka, KS 66604           | PAC                                  | \$500.00   |

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

7-31-24

Date

*Mike Argabright*

Signature of Candidate or Treasurer

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August 1, 2024

|                                     |  |               |              |
|-------------------------------------|--|---------------|--------------|
| <b>Mike Argabright</b>              |  | <b>Senate</b> | <b>17</b>    |
| Name of Candidate                   |  | Office Sought | District     |
| <b>1154 RD 60</b>                   |  | <b>KS</b>     | <b>66865</b> |
| Mailing Address (number and street) |  | State         | Zip Code     |
| <b>Olpe</b>                         |  | <b>KS</b>     | <b>66865</b> |
| City                                |  | State         | Zip Code     |

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| Date    | Name and Address of Contributor                                    | Occupation of Individual Contributor | Amount     |
|---------|--|--------------------------------------|------------|
| 7/30/24 | Dave Watts<br>127 W. 6th Ave, Ste A<br>Emporia, KS 66801           | Insurance                            | \$100.00   |
| 7/30/24 | Jelinda Watts<br>127 W. 6th Ave, Ste A<br>Emporia, KS 66801        | Insurance                            | \$100.00   |
| 7/30/24 | James & Cathy Barrett<br>7 Locust Ln<br>Emporia, KS 66801          | Insurance                            | \$100.00   |
| 7/30/24 | David Wells<br>741 W. 2nd St. N<br>Wichita, KS 67203-6004          | Construction                         | \$1,000.00 |
| 7/30/24 | Steve & Diana Kuhlmann<br>815 Road J5<br>Olpe, KS 66865            | Retired                              | \$100.00   |
| 7/30/24 | Kevin & Mary Flott<br>1171 Road N<br>Emporia, KS 66801             | Banker                               | \$100.00   |
| 7/30/24 | Dotson Bradbury<br>324 Taylor St. - PO Box 255<br>Pomona, KS 66076 | Retired                              | \$200.00   |

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For Contributions Received from July 26, 2024 through July 31, 2024
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Mike Argabright Senate 17
Name of Candidate Office Sought District
1154 RD 60 Olpe KS 66865
Mailing Address (number and street) City State Zip Code

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Table with 4 columns: Date, Name and Address of Contributor, Occupation of Individual Contributor, Amount. Contains two entries: 7/30/24 from Community Bankers Assn. for \$250.00 and 7/31/02 from Junction City Firefighters for \$1,000.00.

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