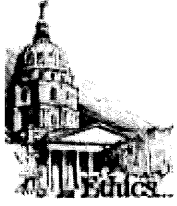


Thank you, your filing has been sent to GEC.

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**Candidate Last Minute  
Contribution Report**  
For Contributions Received from  
October 25 2024 through October 30 2024

901 S. Kansas Ave.  
Topeka, KS 66612  
Office (785) 296-4219  
Fax (785) 296-2548  
ethics.kansas.gov

**October 31 2024**

Candidate Name: **Jeff Pittman**

Address: **1108 South Broadway**

Address2:

City: **Leavenworth** Zip: **66048** County: **Leavenworth**

Office Sought: **State Senator** District: **5**

1. This report must be filed by 5:00 p.m. on **October 31, 2024** showing any contribution received from a single source of \$300 or more to a state candidate.
2. The report may be filed by hand delivery, express delivery, electronically with the Secretary of State, or by fax at 785-291-3051. A copy of this report must also be filed with the candidate's home county election officer by hand delivery, express delivery or fax transmission.
3. All information included on this report must also be included on the Receipts and Expenditure Report.

Date	Name and Address of Contributor	Occupation And Industry of Individual Contributor	Amount
10/29/24	Nancy Walrafen 10413 Cherokee Ln Leawood KS 66206	Not Employed	\$1,000.00
10/29/24	Rachel Smith 10105 Pawnee Ln Leawood KS 66206	Attorney	\$500.00
10/29/24	Janet Williams 7819 Conser Pl Overland Park KS 66204	CEO	\$500.00
10/28/24	Nascar Holdings 1 Daytona Blvd Daytona Beach FL 32114		\$500.00
10/28/24	CWA - COPE PCC 501 3rd St NW Washington DC 20001		\$700.00
10/28/24	CoreCivic 5501 Virginia way Ste 110 Brentwood TN 37027		\$1,000.00
10/25/24	Steve Koenig 3277 W 193rd St Stilwell KS 66085	Not Employed	\$500.00

<b>TOTAL CONTRIBUTIONS</b>	<b>\$4700.00</b>
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"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: **10/31/2024 2:51:37 PM**  
Signature of Candidate or Treasurer: **Jeff Pittman**