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Candidate Last Minute Contribution Report For Contributions Received from July 26 2024 through July 31 2024

901 S. Kansas Ave. Topeka, KS 66612 Office (785) 296-4219 Fax (785) 296-2548 ethics.kansas.gov

August 01 2024

Candidate Name: JOHN EPLEE Address: 163 DEER RUN Address2: City: ATCHISON Zip: 66002 County: Atchison Office Sought: State Senator District: 1

1. This report must be filed by 5:00 p.m. on August 01, 2024 showing any contribution received from a single source of

- \$300 or more to a state candidate.
- 2. The report may be filed by hand delivery, express delivery, electronically with the Secretary of State, or by fax at 785-291-3051. A copy of this report must also be filed with the candidate's home county election officer by hand delivery, express delivery or fax transmission.
- 3. All information included on this report must also be included on the Receipts and Expenditure Report.

Date	Name and Address of Contributor	Occupation And Industry of Individual Contributor	Amount
07/31/24	JOHN EPLEE 163 Deer Run Atchison KS 66002	CANDIDATE-DOCTOR	\$10,000.00
07/29/24	RECOVER-CARE HEALTHCARE 2420 KNAPP ST 2ND FLOOR BROOKLYN NY 11235		\$500.00
07/29/24	JAMES HOSIER 2000 LAKEVIEW DRIVE ATCHISON KS 66002	RETIRED PRESIDENT	\$400.00
07/27/24	EDWARD PUGH 16705 MILITARY TRAIL RD WAMEGO KS 66547	ATTORNEY	\$500.00
07/27/24	CHARLES GARTENMAYER 1110 KEARNEY ST ATCHISON KS 66002	ATHLETIC DIRECTOR	\$500.00
07/27/24	MEDICAL SOCIETY OF SEDGWICK COUNTY 1102 S HILLSIDE WICHITA KS 67211		\$1,000.00
07/27/24	MATTHEW SWAN 13872 W 58TH TER SHAWNEE KS 66216		\$100.00
TOTAL CONTRIBUTIONS			\$13000.00

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: 8/1/2024 2:27:19 PM Signature of Candidate or Treasurer: Patsy A Porter

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