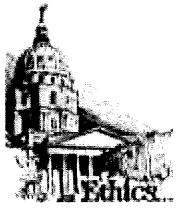


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**Campaign Finance Receipts  
& Expenditures Report**  
1/10/2025

Governmental Ethics Commission  
901 S. Kansas Ave.  
Topeka, KS 66612  
Office (785) 296-4219  
Fax (785) 296-2548  
ethics.kansas.gov

Check only if appropriate  Amended Filing  Termination Report

Campaign Finance Candidate Name: **Shanna Henry**  
Filing Report Address: **15614 SE 22 St.**  
Address2:  
City: **Cheney** Zip: **67025** County: **Kingman**  
Home Phone: **(316) 540-0055** Business Phone:  
Office Sought: **State Senator** District: **34**

**SUMMARY (covering the period from 10/25/2024 through 12/31/2024)**

|   |   |   |                    |
|---|---|---|--------------------|
| 1 | <b>CASH ON HAND AT BEGINNING OF PERIOD</b>        |   | <b>\$13,194.77</b> |
| 2 | <b>TOTAL CONTRIBUTIONS AND OTHER RECEIPTS</b>     | (Schedule A) <a href="#">view/print</a> | <b>\$250.00</b>    |
| 3 | <b>CASH AVAILABLE THIS PERIOD</b>                 | (Add Lines 1 and 2)                     | <b>\$13,444.77</b> |
| 4 | <b>TOTAL EXPENDITURES AND OTHER DISBURSEMENTS</b> | (Schedule C) <a href="#">view/print</a> | <b>\$60.00</b>     |
| 5 | <b>CASH ON HAND AT CLOSE OF PERIOD</b>            | Subtract Line 4 from 3)                 | <b>\$13,384.77</b> |
| 6 | <b>IN-KIND (NON-MONETARY) CONTRIBUTIONS</b>       | (Schedule B) <a href="#">view/print</a> | <b>\$0.00</b>      |
| 7 | <b>OTHER TRANSACTIONS</b>                         | (Schedule D) <a href="#">view/print</a> | <b>\$0.00</b>      |

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: **1/13/2025 11:57:26 AM**  
Signature of Candidate or Treasurer: **Shanna Henry**

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**SCHEDULE A**

**CONTRIBUTIONS AND OTHER RECEIPTS**

Candidate: Shanna Henry

| Date  | Name and Address of Contributor  | Type of Payment                   | Occupation of Individual Giving More Than \$150 | Amount   |
|---|--|-----------------------------------|---|----------|
|   |  | Cash, Check, Loan, E-funds, Other |   |          |
| 11/01/24  | Sedgwick County<br>Democratic Women<br>P.O. Box 1736<br>Wichita KS 67201 | Check                             |   | \$250.00 |
| <b>Total Itemized Receipts for Period</b>             |  |                                   |   | \$250.00 |
| <b>Total Unitemized Contributions (\$50 or less)</b>  |  |                                   |   | \$0      |
| <b>Sale of Political Materials (Unitemized)</b>       |  |                                   |   | \$0      |
| <b>Total Contributions When Contributor Not Known</b> |  |                                   |   | \$0      |
| <b>TOTAL RECEIPTS THIS PERIOD</b>                     |  |                                   |   | \$250.00 |

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**SCHEDULE C**

**EXPENDITURES AND OTHER DISBURSEMENTS**

**Candidate: Shanna Henry**

| <b>Date</b>   | <b>Name and Address</b>                                   | <b>Purpose of Expenditure<br/>or Disbursement</b> | <b>Amount</b> |
|---|---|---|---------------|
| 12/31/24  | U.S. Postal Service<br>215 N. Main St.<br>Cheney KS 67025 | Candidate (self) P.O. Box Rental                  | \$60.00       |
| <b>Total Itemized Expenditures This Period</b>                  |   |   | \$60.00       |
| <b>Total Unitemized Expenditures of \$50 or less</b>            |   |   | \$0           |
| <b>TOTAL EXPENDITURES &amp; OTHER DISBURSEMENTS THIS PERIOD</b> |   |   | \$60.00       |

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