

KANSAS GOVERNMENTAL ETHICS COMMISSION

RECEIPTS AND EXPENDITURES REPORT
OR A CANDIDATE FOR STATE OFFICE

January 10, 2025

FILE WITH SECRETARY OF STATE
SEE REVERSE SIDE FOR INSTRUCTIONS

RECEIVED

JAN 09 2025

KS Governmental Ethics Commission

A. Name of Candidate: Mike Argabright
Address: 1154 RD 60
City and Zip Code: Olpe KS 66865
Office Sought: Senate

County: Lyon
District: 17

B. Check only if appropriate: Amended Filing Termination Report

C. Summary (covering the period from October 25, 2024 through December 31, 2024)

| | |
|--|-----------|
| 1. Cash on hand at beginning of period | 15,571.10 |
| 2. Total Contributions and Other Receipts (Use Schedule A) | 5,800.00 |
| 3. Cash Available this period (Add Lines 1 and 2) | 21,371.10 |
| 4. Total Expenditures and Other Disbursements (Use Schedule C) | 20,431.38 |
| 5. Cash on hand at close of period (Subtract Line 4 from 3) | 939.72 |
| 6. In-Kind Contributions (Use Schedule B) | 00 |
| 7. Other Transactions (Use Schedule D) | 00 |

D. I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

1-9-25
Date


Signature of Candidate

**SCHEDULE A
CONTRIBUTIONS AND OTHER RECEIPTS**

Mike Argabright

| Date | Name and Address of Contributor | Occupation & Industry of Individual Giving More Than \$150 | Check Appropriate Box | | | | Amount of Cash, Check, Loan or Other Receipt |
|---------------------------|---|--|-----------------------|-------|------|---------------|--|
| | | | Cash | Check | Loan | E funds Other | |
| 10/25/2024 | Fehr, Corrine & Leslie 6003 Hwy K-18 Junction City, KS 66441 | Insurance | | x | | | \$50.00 |
| 10/25/2024 | J and R Sand Company, Inc PO Box 2436 Liberal, KS 67905 | Construction | | x | | | \$1,000.00 |
| 10/25/2024 | Bettis Asphalt & Construction, Inc PO Box 1694 Topeka, KS 66601 | Construction | | x | | | \$1,000.00 |
| 10/25/2024 | HGCI 112 Spaulding St., Suite A San Anselmo, CA 94960 | Construction | | x | | | \$250.00 |
| 10/29/2024 | Waechter Hay & Grain, Inc 1761 Road G PO Box 2123 Emporia, KS 66801 | Farming | | x | | | \$1,000.00 |
| 10/29/2024 | Waechter, John 2163 Rd F5 PO Box 2123 Emporia, KS 66801 | Farming | | x | | | \$1,000.00 |
| 10/29/2024 | Ash Grove Cement Company PO Box 25900 Overland Park, KS | Construction | | x | | | \$500.00 |
| 11/5/2024 | HCA Kansas Good Government Fund 550 N Hillside St Wichita, KS 67214 | Healthcare | | x | | | \$500.00 |
| 12/31/2024 | Security Benefit Life Insurance PAC One Security Benefit Place Topeka, KS 66636 | PAC | | x | | | \$500.00 |
| | | | | | | | |
| | | | | | | | |
| Subtotal This Page | | | | | | | \$5,800.00 |

**SCHEDULE A
CONTRIBUTIONS AND OTHER RECEIPTS**

Mike Argabright

| Date | Name and Address of Contributor | Occupation & Industry of Individual Giving More Than \$150 | Check Appropriate Box | | | | Amount of Cash, Check, Loan or Other Receipt |
|---------------------------|---------------------------------|--|-----------------------|-------|------|------------------|--|
| | | | Cash | Check | Loan | E funds Other | |
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| Subtotal This Page | | | | | | | \$0.00 |

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Complete if last page of Schedule A

| | |
|--|-------------------|
| Total Itemized Receipts for Period | \$5,800.00 |
| Total Unitemized Contributions (\$50 or less) | \$0.00 |
| Sale of Political Materials (Unitemized) | \$0.00 |
| Total Contributions When Contributor Not Known | \$0.00 |
| TOTAL RECEIPTS THIS PERIOD (to line 2 of Summary) | \$5,800.00 |

**SCHEDULE C
EXPENDITURES AND OTHER DISBURSEMENTS
1/10/2025**

Mike Argabright for Senate

NAME OF CANDIDATE, PARTY COMMITTEE OR POLITICAL COMMITTEE

| DATE | NAME & ADDRESS | PURPOSE OF EXPENDITURE OR DISBURSEMENT | AMOUNT |
|---------------------------|----------------|---|--------------------|
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| Subtotal This Page | | | \$0.00 |
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| | |
|--|--------------------|
| Total Itemized Expenditures This Period | \$20,431.38 |
| Total Unitemized Expenditures of \$50 or less | \$0.00 |
| TOTAL EXPENDITURES & OTHER DISBURSEMENTS THIS PERIOD (to line 2 of summary) | \$20,431.38 |